## HERALD OF THE NEW

 KINGDOMOFFICIAL ORGAN OF BROTHERHOOD OF THE CROSS AND STAR LNOVEMBER, 1993 VOL. 7 NO. 5

# BRIES:B.C.S ON THE MOVE London Crusaders are Pacesetters. 

## Additional Report by Ayaru George

In keeping with the divine injunction that the end will not come until this News of the Kingdom has reached the farther most part of the earth, New Kingdom Crusaders, with the annointing of the Holy Spirit have risen to this divine challenge. They have made tremendous strides and have in the process penetrated areas that were previously styled. No - GO AREA or taboo for the gospel of Christ.

It is with this spirit of winning ihe entire world for the Holy Spirit that the LONDON CRUSADE FELLOWSHIP as they call themselves decided to invade Europe with the message of the New Kingdom as enunciated by the Holy Spirit personified, the Comforter now on earth with man, ceader Olumba Olumba Obu. The evangelical tour fook them to most parts of Europe, like AUSTRALIA, FRANCE, REPUBLIC OF IRELAND, AUSTRIA, GERMANY, SPAIN AND VIETNAM. Below are the briefs.

## AUSTRALIA:

Some London based Crusaders under the auspices of the All Ordained Fellowship visited Australia in 1992. This Holy Spirit crack team was made up of Pastor W. M. Kaseba and Deaconess. I. M. Udondem. They moved from Melbourne to Sydney. Here the mission of the Holy Father and His Divine reachings were imparted to the people.
Lectures were delivered at the University of Sydney, interview conducted with the Australian Broadcasting Corporation, and they also tellow. shipped with the Roman Catholic Church (Redform Church). Finally, the Holy Spirit took all the glory, six brethren were baptised thus resulting in the setting up of the first ALTAR of Brotherhood is Australia.

## FRANCE:

On the invitation, of a certain Pastor of "Le Bethol" a church

Aance in the year of Our Lofd 1993 June, Apostle V. Briggs; Prophet Joe Y. Arthur and others went to France for the second time. The Pastor and his family were baptised during their first visit. The testimony now is the Holy Spirit had since revived the church which was on the verge of collapse. More members have been baptized and two branches; are opened outside Paris. More to this, the French government has given the church a legal iden. tity. The team further strengthened the members with the teachings of the Holy Spirit. It is generally believed that at the fullness of time, the Father will do His Work.

## REPUBLIC OF IRELAND:

In Dublin, the capıtal of Republic of Ireland, Her Excellency, Mrs. Wadibia Anyanwu, the Nigerian Ambassador, was baptised. This followed the visit to that country by six Christ Natural Crusaders in August 1993. Based in Lon

don, they are Apostle
Briggs, Prophet J. Y. Ar hur, Pastor J. Aluko, Proph tess C. Kyei, Deac. I. M. Udondem, Elder M. Daganness.
On receiving her salvation and the teachings of the New Kingdom, she was amazed at the recondite wisdom, and surprised that God had since visited His world with a New Name - Olumba Olumba Obu. Sister Wadibia Anyanwu had since started witnessing for the Holy Spirit. As a sign of appreciation she gave flight tickets to some brethren to visit Vietnam with the aim of propagating the teachings of Leader O. O. Obu. She promised more aids in future as God would grant her the will. These childrèn of the Father also distributed tracts at the City Centres.

## AUSTRIA

Still in the spirit of liberating the whole world through the teachings of Leader O. 0 . Obu, Apostle V. Briggs Prophet J. Y. Arthur and four others stormed Vietnam with the mission and teachings of Leader O. O. Obu. This, they have done twice in 1993. The contd on p. 9

## MANIFESTATION OF THE HOLY SPIRIT

On December 30th, this year the entire members of Brotherhood of the Cross and Star will converge at Calabar - The Headquarters of Brotherhood of the Cruss and Star and the various Pentecostal Centres to commemorate the physical manifestation of the Holy Spirit on Earth.
As usual, it is expected that brethren will send messages of goodwill to the Holy Father for His wonderful love, kindness and mercy towards man in this generation.

The token fees we charge to augment our production cost are as follows:
$\begin{array}{ll}\text { Full Page - } & \text { N5000.00 } \\ \text { Hall page - } & \text { N3000.00 } \\ \text { Quarter Page - } & \text { N2000.00 }\end{array}$
Other positions: - N1000.00
All orders accompanied by payments should reach our office or our accredited representatives on or before November 30th, 1993.

HANAGEMENT


The Sheikh Mandour stories will continue to make headline news for some time to come. This is because of the controversy involved in it. One; hardline followers of the doctrine of the Holy Prophet Mohammed will find it difficult to believe that: a professed Moslem will have the gift of The Holy Spirit to the extent of seeing and communing with the Lord Jesus Christ. Two: fundamentalists and fanatics have over the years created artificial bridge between Christianity and Islam. How then could an Islamic

## Canada CSN 1.50

Sierra Leone Len. 200
Ghana C. 350
Zimbabwe S1.00
CFA Zone 350 The Gambia D3.00 USA 52.00

UK 1.00 Liberia

Scholar of 27 years standing suddenly become a spokesman for the Christian faith.
However, God no matter the appellation used in referring to Him and the method used in reaching Him is the same and all His creations are the same. He Due to popular demand therefore, the (God) could therefore reveal Himself to Sheikh Mandour saga is revisited and it anybody at any time. The Sheikh Man- forms our COVER STORY for this dour story is similar to that of Saul who nonth. Page 5.

later became Paul; except that Saul, was openly persecuting the early Christians prior to his annointing and commission. Such is the controversy surrounding the Sheikh Mandour story that makes it a refreshing read anyday.

HERALD PHOTO


## contd. from p. 16

symptom of that spirit is consciousness. If the body which has come into existence through the habitation of the spirit, the light, the spark of life is separated and dismantled from the spirit, consciousness stops or is removed from it and a body without consciousness is a dead body. The duality of the nature of a living man makes consciousness absolutely necessary for the animation of the body. The Soul, the spirit is life-wire and vital and greatep component of a living being but it is different from the body, and as long as the soul is there the body is alive and animate. But, there is no possibility of making the body animate in the absence of the soul. Wherever the soul is, with or without the bodily dress it carries with it consciousness such as man has been experiencing in dream state during astral projection.

The dilemma of man is that the spirit wars against the flesh and flesh wars against the spirit within an entity called man. Man trying to attend eternity bliss and supernatural knowledge by means of an imperfect instrumert the flesh, the body composed of a comblitaton of material elements. But man's progress towards those goals is being blocked by the material, corporeal body. That is the drama of the fall in Eden.

To what extent is man responsible for this? To what extent was the happening a predetermined act of Gọd? Why did God endow man with a free-will? What precautions were taken by our Creator so that the flesh might not overcome the spirit - His image, His spark of life, His likeness. Or, what precautions were taken by our Maker so that MAN might not abuse the free-will? Was the possible abuse of the freewill unanticipated by the maker? Or was it permitted within His purposeful intent and plan and His all encompassing love?

The body is composed of senses; and the senses are always hungry 'after their objects i.e:

## DETERMINISM IN CHU HSTIANITY

what to feed upon. Thus the sermes are dragging man from one illusory, flickering out intoxicating momentary pleasure and place io another. At the 'same time innate nature of man, the inner man 解 warring against the sensuousness of the body and bodily senses and their momentary pleasures and striving for the real, actuat ind lasting pleasures of the spirit - harmony with the Creator, the Maker and attainment of joy, herminess, peace and bliss of the spirit. Thus the sigciom of God, we are told is not that of eaing and drinking, but of joy and peace thai comes from and is in the Holy Spirit.
in the minds of those who are too attached to sense and material enjoyment, the resolute determination for devotional service to the Supreme Lord does not take place. As a result of the push and pull between the two competing forces in MAN, man is being human in tilting to the cheaper, sensuous, self-defeating, momentary but pleasurable side.. The lesson of the Fall therefore appears to ibe to train MAN to his nature and position as a pure soul and to restrict bodily activities by, certain rules and mativion a code of morality. The body with its sentses and appetites must be controlled inorder ior us to reach the highest perfection and without regulative principles, it is not priscible to pertect man's life. Thus the scipture says: "Evenithuth was a Son, He learnt obedience by submitting cis the things He suffered and through this means He attained perfection and became the pillar of hope and the Lord of salvaluit inic -nomal life to all those who believe or trust in Him"' (Hebs. 5:8).

Now, returning to the first belief, explanation or "doctrine - Determinism we have seen is a belief that a man's behaviour is predetermined by his maker or nature and this depend\$ on the supposition that every effect has a materiat (CAUSE and șuch causes are incompathle with free-will and will freedom of action on the part $\phi$
man. Man is being manipulated and moved by something else be it in doing good or doing evil.
 part is therefore an inkm, Man is believed therefore to be predetemmitu, sontrolled and programmed either by conemical or psychological factors, that is by material biological physiological structure and composition as well as by his power of the mind and thought. Arising from this man is not the god and tremenclous being or thing the Bible paints him to be and says that he is a personality who could make a free first choice and unilaterally change the course of history.

If this tirst explanation is the right one, then one is bound to conclude that man was made to be the way he is, man is capable of doing nothing to alter the nature and position fixed for him by his Maker, man has always been fallen and in the same dilemmia created to be so. This also means that there is no moral answer to the problem of sin, evil and cruelty which man faces for by nature's design man was created to stay
${ }^{\prime}$ The answit so the problem of the fall, sin, fallen nature of man, evil and cruelty can only be provided by the original designer, the Maker who aione car effsct a change in the divine destiny. Already tie fall of Man has resilted in division the "aienation not only cern", ad and man.
rar ers imin but aisu Beween dran and himself, The dilemma of man theréore is pant of what being MAN or human is. And if this is what man fintinsically is, then MAN, Human, can only be differsint if and only when his Creator, The Father, Máker, QOD, Holy Spirit, decides and determines to make him to be different from what he is now to His glorification zat hutur and according to His divine will, plan and purpose. These then are some of the implications of the over burdened team and doctrine of Fatalisim, Determinism and or Predestination.

To be concluded
cond. from p. 18 ABAS EVANGELISM
med the chief that their pilgrimage to Biakpàn was the first of it's kind and that they viewed it right to pay him and his chiefs a courtesy call.

In his closing remarks at the chief's palace Bishop Ellerbe said he first visited Biakpan in 1979 and that since his visit he respected and regarded Biakpan as his native land. He advised the chiefs to rule their subjects with the fear of God.

Highlights of the two days visit, were the visit by ABAS members to the Holy Father's orchard farm, a sing song night, speeches and lectures from eminent personalities, bathing at the Bethisida water and the visit to the New Jerusalem.

Other activities were house to house ministration and the inuaguration of the Biakpan chapter of Association of Brotherhood Academic Students (ABAS) and the
 int. President; $A B A S$ election of it's Executive. The newly constituted Executive has the following members: Brother Joseph Aya, President, Bro. Essiene Kanu, Vice President, Brother Ben Elot Secretary and Brother tme Okon Udo Assistant Secretary. Others are Sister Mary I. Edet Financial Secretary, Sister Millington Treaşurer, Sister Alice Okon Ben, Mother and Brother Ini Amós, Public Relation Officer. Also elected were Brothers Benson Inyang and Sunday Duke as Choirmaster and Welfare Officer; respectively.

Thank You father.

## NIGERIA IS ASSAULT FREE

The Sole Spiritual Head of the Brotherhood of the Cross and Star, Leader Olumbe Olumba Obu, has said that Brotherhood of the Cross and Star is the only source through which the current problems being experienced in Nigeria could be solved.

He made the assertion recently in Calabar, wh dell vering a sermon titlea tim to know God, to the congr gation of the Brotherhood a the Cross and Star.

The Holy Father who traced the causes of the problems in Nigeria to the seeming disregard for the presence of the Hohy Spirit persontied by Nigerians, maintained that once people recognise the Holy Spirit, all will be well.

The Holy Father, further asserted that due to the presence of Brotherhood in Nigeria, the territory of Nigeria
can not be invadea by any country, irrespective of their military might; since no war plane can successfully locate Nigeria.

He rnaintained that during
the Nigerian Civil War, He pronounced that there will be
no hostilities in Calabar and that this manifested

He further enjoined all the inhabitants of the world to refrain from all sinful acts, if they needed peace.

Thank You Father

God give us men. A time like mis demands strong minds, great hearts, true faith, and ready hainds. Men whom the lust of office does nee tilld; men whom the spoils of office can not buy; men who possess opigions and a will. Men who have honour and will not lie, men who stand before a demagogue and scorn his treacherous flatteries without winking. Tall men, sun-crowgned, who live above the fog, in public duty, and in private thinking.

Rev. Dr. James Ukaegbu, on the occasion of the 28th anniversary of Nigerian Independence Celebration at Afri. can Church Cathedral (Bethel).


It is known that this piece will generate a lo of heat within the Christicn told. This is because, they have lived on assur lptions for ages now. It should also be readily L iderstood that there is no stage at which igiorance could not be tackled and amested.

Itherefore make bold to state that, that a majorly of the people have groped in ignorance to promote a course does not make that course Gight or justified

Was Jesus Christ a Christian? Such is the guestion that has been haunting me for the past three years. At first it appeared an abnormal question to ask. At least, not after being schooled in the history and doctrine of Christianity for the past two decades and more years. 1 kept suppressing the question, but the more I suppressed t, the louder it became within me.

Viewed from the perspective that Jesus Chist is the Son of God and He who was with the Almighty God before the world was, they must have had a form of religion among themsefes. Nothing is mentioned of that religion but We know that they have always been in consultation with themselves through the use of the phrase Ler tus.. do this or that. (Refer to the creation story in Genesis Therefore, at the level of the Trinity its Brotherhood that is practized arisigg from this hamony of the Spirit:

When the Almighty God decided to send His "only begotten Sont to the world, He caused many people to prophesy about it. Isalah and Mican were prominent prophets of old who heralded the proposed visit of Christ to the world

They painstakingly mentioned through whom He will come, His name, His mission and His eventual death. The issue of religion must not have been important and no attention was therefore given to it. God Almighty in His infinite wisdom must have known that for Him to propose any future religion for His Son, the world would be torn apar. The prophets maintained that, "He will save his people from sin." A cause in the propagation of Brotherhood.

The instruments through which the "WORD" was made flesh so thet He could visit this plane of manifest did not have anything to do with any other religion apark from that of their forebears. In effect, Mary and Joseph as Jewish peasants were like all other Jews engrossed in their daily pratise of the tenets of Judaism. It was to this religious environment, tiat Christ was born. This therefore makes it impossible for Christ to have become a Christian.

The hard to comprehend lesson is that while at birth, He did not propagate Christianity and when He joined the faith of His carnal parents, "this boy of twelve", was busy lecturing his elders and Doctors in the Torati Mosaic Law :

An excursion into the ministry, of Our Lord Jesus Chris would reveal that the love for man
was uppermost in His mind. His raising the dead; making the lame to walk, making the deal to hear, feeding the hungered, releasing the captives and giving salvation to the distraught, freedom to the oppressed, joy to the sad ones and peace to the turbulent were all exercises aimed at promoting the Brotherhood of man which hitherto had been lost as a result of the transgressions of Adam and Eve.

There is no better way to demonstrate the interest of Christ in the promotion of the Brotherhood of man than when Johirt the Baptist at the instance of Christ's baptism said "Behold the Lamb of God which taketh away the sin of the world" (John 1:29). That was Christ's mission. This assignment cut across religious boundaries.

At the peak of His redemption ministry, Christ gave an all embracing commandment to the whole human race. He enjoined man to love one another even as. He has loved us. The call for man to love his fellow man is an appeal to all and sundry bordering on the need for the establishment of the lost BROTHERHOOD OF MAN. It cannot be ascertained how many men then and now have heeded this passionate appeal from the Lord of light.

It would be recalled that up to the time Christ was' finally crucified after the gruesome bouts of tortures and castigations nothing like Christianity existed and none was considered a Christian during His life time. It was only after his death that His followers were christined Christians thus culminating into the establishment of Christianity às a religion.

Were Christ interested in the founding of Christianity, He could not have promised His disciples, the coming of a Comforter who will lead thein to the accurate knowledge of Truth.

As zealous and serious followers, Christianity was established as a religion by them. But were the disciples and apostles able to follow the footsteps of their Master? Since Christianity started with the whites, was it part of Christianity to engage in large scale slave trade? Was it part of Christianity to embark on the Crusades? Was it part of Christianity to categorise the thiman race thereby considering some races better than the others?

It is sad when it is recollected that "In the 1760s, and for many decades to come black slavery was sanctioned by Catholic, Anglican, Lutheran, Presbyterian and Reformed Church men and 'theologians" says the Book SLAVERY and Human PROGRESS. Indeed "No modern church or sect had sought to discourage its mernbers from owning or even trafficking in black slaves."

For example, Encyclopaedia Judaica states that "... it was only after lengthy struggles and theological discussions that the Spaniards recognised the native races they found in America as men endowed with souls."

Again Clergymen Robert Jamicson, $A, R$. Fausset and David Brown in their Bible Commentary assert "Cursed to Canaañ" Gen 9:25. This doom has been fulfilled in the destruction of the Canaanites; in the degradation of Egypt and the slavery of the African's the descendanis of Ham' - COMMENTARY, Critical and Explanatony On The Whole Bible. This is the extent of the hypocrisy of the later day Christians.

Apart from these, can we compare the life and deeds of Christ while on earth to the deeds of his early followers at His crucifixion? Can we compare the deeds of the early apostles to the deeds of the early days Christians to that of our present generation?

When Christ was alive, He moved from place to place disseminating the good news, ministers ing to the needy and in the process win more souls, for the Kingdom of God. Today, the situation is difierent Christians no longer go on ministry work

In the Netherlands and everywhere in the world, Christianity has lost the intial zeal, A Newspaper once said "Nobody is Ktarted anymore when a church is demolished Dhurch attendance is decreasing in a frightening way. This is true not only incatholicismbut also in the Reformed andCalvanisticochurch If this secularsation continues, within a fow generations, nobody will attend church any more".

This is an alarm raised in good faith If the fears expressed here manifest, will if bring about the end of Christianity or the send of the teachings of Christ? Candidly expressed, if will bring about the end of Christianify for it was established on a wrong premise pursued from an unco-ordinated list of tenets and so will be buried for lack of propagating the truth as laid down by the person whose name they answer.

However the teachings of christ will prosper because the Comforter that was destined to propagate it is here on earth with men, and has established the Kingdom of Jehovah God and His Christ where righteousness reign, by leading men to the accurate knowledge of Truth.

And as to the question earlier asked, our Lord Jesus Christ, Created Brotherhood, manifested Brotherhood, taught Brotherhood to his followers and will continue to remain a Brotherhood. This then is THE WHOLE TRUTH.

It would be recalled that up to the time Christ was finally crucified nothing like Christianity existed and none was considered a Christian during His lifetime.

## NEWS

## A Family in Search of God

## ge atar ceorege

## H iouing tamoiotrs couple manes its final stop in  Rual sartis taction. 4 .

A young Jarnaican, tall, amicable, unassuming and down to earth in nature, has Yor over thithy years stayed at Manchester while still searchinge for a God he could not find.
Variously called John Samuer, Lynval Boyd Samuel and Kofe Johm alas, Johin the Baptist, he appreciates being called John Samuel.
In a brié chat with Herald" recenty, John samuel told the story of how he had searched for God for decades at Manchester where he works as a Moss side and Hulme Commünity worker, through supplications, medi-: tation, reading of the Holy. Scriptures and prayers but to To avail. The "Interfaith" church, denomination wbich. Be belonged, could not solve his problems.

Answering, a question, Brother Samuel now a bapt ised Brotherhood member, sald that his first ever realistic. approach lo find God was Hrough Bishop James Elierbe who on appointment met him at the Interfaith church meet thg where they discussed "the principle of one God.": Elaboratirg on this church: denormination, Brother Samuel. stated that the Interfaith
church was formed by the Black Ministèrs from Jamaica.

Asked why the Bishop came there, he explained that interest brought the Eishop in, probably to discuss the monotheistic nature of God
world over. After consultations with his wife Malaika they agreed to find their way through Bishop Ellerbe into the New Kingdom in Africa.

This zealous youth who said he fost faith in the former church he belonged, affirmed that on reaching the World Headquarters of Brotherhood of the Cross and Star at

Ha however admitted that his spirit has been urging him to baptize in Africa. $\} 1 \mathrm{know}$ the wish of Him that have been searching for, 1 end my farmily have been baptised $1 t$ is a fulfiment of my former dream. Eventhough my flesh is of Jamaica, my spirit has been that of Africa Cin the question of finding, God, my
joy is a well inside me. Father

and win more converts to Brotherhood of the Cross and Star. He went further to say that it was after his personal discussion with him that he was invitea to the Bethel at Manchester in June 1993 where he was briefed on the activities of the Brotherhood of the Cross and Star the

Calabar, he discovered that fellowship in the organisation means "Love, Truth and Oneness." On the issue of finding God as a fulfilment of his heaft desire,

Brother Samuel maintained that they were yet to find out what Brotherhood of the Cross and Star can offer.

Olumba is God and have. fouñd Him."

Eventhough the Brother hood siyle of worship is unique in many ways, Brother Samuel is after his salvation so as to enable them bringup their off-springs in the fear of God thereby shunning the evil

## ABAS

By Ayaru George

## ABAS members embarked on pilgrimage to the Holy Land - Biakpan as pan of their evangelisation

 driveMembers of the Associa- Universities Ministries who tion of Brotherhood Academic, spoke on "The World Order of Students (ABAS) Used their recent two days pilgrimage to the Holy Land - Biakpan to prove that Academic knowledge could be an effective. compliment to religious activit, ties by all true seekers of God. Apart from the normalut Brotherhopd activities which featured, prominently, "the "ABASITES' had invited two prominent children of the Holy Father to lecture them on aspects of the reigin of the Holy Spint on earth.

Bishop James Ellerbe, leader. of the Worldwide
spoke on "The World Order of
Brotherhood of the Cross and" Star prescribed". stressed the need for all adherents of the Holy Father to be involved in evangelical duties, and advised the $A B A S$ members to recognise Brotherhood of the Cross and Star as the only soưrcè of salvation for man.

While reflecting on his first visit to the Kingdom in 1975, Bishop Ellerbe disclosed that since He was called into the Kingdom he has embarked on a worldwide evangelism and that his target has been the seats of learning, such as the
ways of life in England de Furthers sad that his wife Malaika Wi the Cotildren/ Maria, mand tilas have already onown temakabe signs of foy tor boing ory Airican soil

On life in England, Me said that children do not go to Church to learn about Godt Government and parent: have no time to talk of teache. ing the children about God and that is why the chidren grow wild arid wicked small children carry hard drugs. They are known as munners: because the Government can not imprison them,

He described Gurope as "a den of iniquity and crime? adding that because of the: magnitude of come wave there, a certain sort of prison for juvenile cases has been created There too, things lise "black magic" is in pperaton and the rroctal malday in the
 involvay $)^{\text {ath }}$

> John, vo sepothat tha has no option it got seek tor: the spinitual safety of his am. Ily in Africa wherefocoding: to him, he has fourd, God because, the Holy spimphas, the sealed lo himy to sedy and the satety and protection of His wiffe and, childrenth Bioth? erhood of the Cross and stan
The prayed the father to take control, of things inbis family, adding that as he has found solace in Brothertood of the Gross and staraillis trust is in olumba:

## Stricles in Evangelism

universities. According to him some : overseas universities have been instructed to introduce the teachings of Chris nto therr school curriculum if they craved for a successful career. He maintained that the establishment of $A B A S$ by the Holy Father has further added spice to the history of the Brothernood of the Cross and Star.

He urged the ABAS merrbers to distinguish themselves while carrying out their assigned duties by avoiding laxity, inorder to project the image of the ABAS as the light of Brotherhood of the Jross and Star. He lauded the $A B A S$ members for their contributions to the spread of the teachings of the Holy Father in institutions of higher
to relent efforts.

In another lecture tittled "Hail Him, the Iron Rod Ruler of all Nation" delivered by Deaconess ikiroma Owiye, she traced the history of creation and leaderships and added that the earthly rulers were only confined to specific environments while thie Holv Father rules the entire universe.

In his welcome address; the International President of ABAS, Apostle Godspower Humphrey reminded the "ABASITES" of their role in evangelization, and main tained that their's was the only fellowship whose duty cut across, those of other fellowships and stressed the
need tor them to entlater the good works of the Holy Fatner.
The pilgrimage alsotea. tured a courtesy call on the land chief of, Biakparimonün Kanuiabara and his chiés, and the preaching of some gospels to the traditional rulers
While receiving nembers of the pilgrims, in this palace Onun Kanu Abara expressed gratitude to the $A B A S$ for the visit and thanked the Holy Father fort giving them the inspiation to embark on the evangelical ulisits.

In his response to the land chief the $A B A S$ inter: national President Aposle Godspower Humphrey intorcontd on p. 19

## COMNEMTHit <br> OUR CHANGING HERALD

We canrot say which of the whe． developments in Heralul of whe New dom has captured your attention 等 could be the new concept，the y w approach，the agenenal chawty＂：：fty operational modalties or for change in our cover price．

Either way，\＃hese chias
result of the need aror mat： resul of the need nor ast．\＆．．．3 whe the

 that we，sena thu wh mat best of news，
 and abatchats．

 Whachane．h candinal monge that watil whsure deguate wesuarom into the fulilled and yet to be fundued prophecies of the Wolk bpinin y will also feature a compre－ henative rend in the changing world rell－ gons wards the fuffiment of the establ－
ished New Kingdom of ciod wow rmanth． Again，the bmes me hard．Whis you bow But you may bot have known hat，Bowi favointe paper had all along been absorb－ ing the shocks of he hard times alone． Cosit of production materials have reached umprecedented bevels，he cost of printing is now beyond even the reach of commer－ clathy onented pubifishers white the general numning cose is a different ball game．
fift these happen to us，样mough a celestive papeis．Since we dre operatigo whinu the same sectular econonvic mamonment，we can wo wo more than ahawst cur cower price to what you now have in order to meet what with the tronmous responsibiviles．in doing 数社，we are conscious of the texata sachifice our neaders are wound melic out we promise，you a jubior mewsmaga－ zine．

To buttress cur lact，in this edition，we unvell the hidden mystery in whe commis－
sioming of Sheifh handoun by we thoty spint We also brimg to nmehght a com－ paratue fink between Sheikh Mantour and Aposte Panl of cid ．Apostle FED Obot in his critical appraisal tof the wele ot man as destiner by the Almighty God ashs if man could have tared bether．given adequate roon the act or hs he bust a prom in the whessboard for God．Mur wersathe and Pro－
 sive nesearoh contimus wat Reincarnation is weal while Elder Monday hsi whites and shades morre Wight on the Deity of Leader O． 0．Dta Howe ath，we Father＇s crospel in

fint ath his package as meant to introduce you 解 what wou will be weecting fom now ron．The phoa that mwnerous reaters is to ahways stay wint the best by stayng with aus．
Thank You Father．

## MAN：WHEN WILL YOU LEARN YOUR LESSONS <br> －Celestione bunany

Sin is the bane of whonily Man is sill wnuiling
to moont mo catastrophe that Gefall him oally
nowuthstanding．
The genesis of man＇s ished by his oreator m all corgation olearly states that ramincations．fhe was made to man was created by eod in，stay in a befiting and trouble this likeness．Man，was so－Iree garden，the was made Hoved，wated for and ober－the sole superinemdemit on an

## HERALD PRESS LTD

yajeibishor－
Leadero．O．Obu
$\therefore$ ADNCELO．
Bishrop Rotand obe
Generà／idanager
C．S．VTH Enmaruel Emath



things oreated by God． Through him（the first man），it is possible hor us to hdentify by name all the creations of cod．

Intact man had a direct link to God．God ured to converse direoty wifte him wnit he nell out cor favour，hat was tlater dinased cout tol his golden place of abode though stil coharged with the tuask tof
 Wind．For this assignment the ineoeived humdred prencerit protechon from Ciod．These ohildren were producis wi sim－ full parenits and so hollowed the torotstaps sof the praterts． When cod winnessed the mofanous acivities of iman and with his promise mever to lleave man comitontess，ithe scent Nowh oro ithem．Worah preacmed for htoo ysears which woutd have ibrem comougha fror them tro chnamge．They ，remained addamanit whithrout thought of winat will lbelatl them afler hivs soxit．Thmey were ath initumated of what their pum－ ifshment woutd boe．Thery imm－ stead modked nand jeered at Thim．They coalled linimi a drum－ Ikand and deffecated inito the Antk．

Desipite the plews off Noan for lins peoplle to tunim mew lleaf intey were sifinmedked and resolved to continue per－ peturlly lim sim．With their obssitmacy they pentished，Thine eight peopte that mind de wp the new gremeration should have

Teamit from line past，but they were like foolish and forgetful rabibits who are reaught dally in hraps with finesth toassava sllogd and sipread on top of the waps．Thiey soon relapsed inito sim．intodh leading with dnumkemess cooupled with in－ cest
ha the days of Moses the childrem of Jsrael ppréerred deaim to me．Tiney imvolved greathy in－Wansgressioms． They reiused to head to the advice of toroses and kits Windily wamings．Not event purnishments suffered by their gramd parents coould aot tas a determent to vincim．Noses could mot be spared by God， the could mot center innto Camaan brocause of hins wndue amnoyance．

Sitl，：man has meiused to
 tobadnezzar feil from grace te grasss，a comisequamo cof inis over imrdulgence im irdolatury． The IPinaroath cof Equypt despite the vantows pitagues whought lby God im this Kingeton ferer sisted in sim undil he and his ratmey prentineal in the tred \％ea．

Sodom amd Commonah was an rexcellemt specinion of sibudy im inmmarally．Thein mer－ vasive inature pusthed inemn to soliolt for reanmal trelationtithip with Anggels aff the most Itligin God．Fior these are tamd rothers too numerous to mentiomithey were visited with live armd
 wrere tillled thor siming alwheys． King ID avid saituraoted the watatin cof（God for committing adul－ iteryy，whille iking Solloman rexpenitimoed the cother side of Gou for commituting idolawy．

The all powerful Sampsion endowed with strengith from above to stand fim for the Ifractites against the Pibllis－ thes，died as a result of irevealing the source of this prower to this wife：imfad，＂all bhese cevents should be mough for man to lloan this Hessons．The tews，Plarisees Sadduoess，scribes and the High proses did mot conly end uf iblaspheming agaimst the mame of God，Chist and the Hfoly spinit whitin o sism unto death，they invoked the lblood of Christ upom themselves，估heir whilldrem tand dhildren＇s ohilidren．What a sinfulliot．

Now，Leader Olumba Olumbal Obu the Supennatural Meadher and Comfortar is Here with aill this divime iteach－ inges．Ithe hras taturght iman all the $A A B C$ solf God and what will tbe the form fod a disobe－ diemithan to lais coreator．Man， innsterad rof theeding to Ithis injuinditoms anne pilead with Hfim to rausse st change im
 jimsist com coilling hlim inames． funthownito them，ithe cousto－ diles the solution to all pro－ tolems．Mrost，iff mot all ithe world problems can lbe solved Iby thim．That Onty thing is is or mfitan ito lowury ithis pritide， appnoadh this frountaim off
Hinowledge，prower，and wits－ demimo proiffer thre solutionis to the woutd tereming lpiroblemis． Ulineqpentamt iman is yyet to imake itts mindo，and this its so for he thas nefursed to thean inis Hessoms．Mank！when will you Hoan your llessons？


# Christian Holiness Church Sees the Light <br> by Ayara George. <br> single handedly foumded the "the initital spinit with which the 

It is ordained that man must seek inis creator while in the prime of his youth. This seanch abinitio has taken man to various places of worship cll with the aim of ascertaining the right place where his spinitual neeas could be met without much ado
"ll was herefore mot surprising withen Pius Johmy Ubani of the Christiam Holi ness Church, thot ubon walked into the Pentecostal Hall st the Worid Headquar ters of the Brotherhood of the Cross and Star, 34 Anbo Street, Calabar, and did mot tonty submit himsell for baptism: siter a heart arresting testimony but also handed ovar the Christian Holiness Churoh with all it's assets to the tholy Spint personified, Leader a. Obu Bro. pius dommy Ubami claims that he
churoh in the wear 1985:

In a brief chat with our Reponter as to what thas propelled his deoision Brother Ubani said "I have come face to face with the LIVING GOD in the person of Leader 0.0 . Obu the Sole Spinitual Head or the Universe:" Brother Ubami further assented that

church was. ounded has been averted as a result of the introduotion of weira doctrimes by members amd since the Holy Spint is now on eanh, He should take absoHute combel of all true churches."

Probing further, on the disposition of cther members as regards his deoision, Brother Ubam confimed thus "the othermembers are anxi cusly waiting for the fommal take oxyer of the church and then whey will declare anmasse for the New Kimgdom cof God now om wantitu".

II will be recalled that wher oburches have beem handing ever itheir conurches to the Holy Spinit. Win this trend, the Holy Spinit will soom bring about the manifestation rof cone frotd, one shepherd.

Thank You Father.

## Calabar Elders Launch School Building

- Calabar Aneasloors onganises a fund raising cercmony 20 assish the parentibody in its buifing project.

The Calabar Area Etcters Fellowship of the Brotherhood tof the Cross and Star recently laumothed a $\mathfrak{N} 2.5$ mill llion reconstruction fund for the lbuilding of " 34 Ambo Primany Sohool Nyok ESU Beithel Calabar.

The llaumehing whidh attrace ted mamy dignitaties from varirous zones of the fold thrat imake up Calabar /Avea indurding the members of the lifoly Family, the Fing of Kings and the lholy Queen Mother; who were irepresenced Iby Chnist

Whmess Ukpong, Itme Etuk and Chnist "Servant Edward Ette.

Speaking at thre llaumoning," Chinist Withess Itme Etuk thanked the Hfoly Father for giving them the inspiration ito emimark om such project: which the throped winen completed would tbe an redifice of lleaning for the present amd future gemeration of the thingdom.

Speaking further, Chnist Whimess the Etuk iglorified the Ifather for ihis wonderfull works
arro urged all brethrem present at the coctasion to contitibute meaningilly towards the project, adding that cind rewards a cheenul giver. tife called for the rather's blessings on all brethren.

Earlizr in his: opening address, the ohrainmam of the cocastom, Elder Ndaneke Akpan, thanked the IFather ifor granting them the opportumity ito ationd the laumothing and prayed for his comitinuous guidanice.

He maintaimed that the iposition of am Elder inn Birothrerthood of the Comss and star canies sallot of fresponsibilities

which must be carefully Oltawa and monday Tu lo accomplished. He unged he yang, respryvely. brethren to be guided by the goden rule in their daily actiwites since according to him, this was the key to success. Te teaterated the neea tor the reconstruction of the sinhow building and sought the support of all when

The elected members of the Callabar area rexeoutive are; Elder in. 3 . Etu Chairman, Elder Bassey Eyn, Wice Chairman, Elder W. W. Molk Secretany and Sister B Usang Treasurer Also elthoted ars, Elder Okon Essione, Finamial Secretary Sister Comion Batta, Assistant Finambial Secretany and Elder Elaette Fffiong Mother and Sister Comfort Esiene; Mother ill while the post of the PPRO nad Provost went to lidbenaz

## Eziama Pentecostal contur

 Celebrates $1 s^{7}$ An

## For the brethrai.

of Eziama Pentecostal Ceetine; Aba, Abia tytate zma all bethcels and thealing homes under the Pentecostal Cenite, 3ist October, 1993 was a day for sober meflection as they marked their tirst anniversany.

The day lomg aotivities marking the aminiversay started with a divinue service comducted iby the Father ithrough the lmo and Abia States ILeader's Representative, Pastor' M. C. Okorator. The prastor whose sermon was titied "Sounce of Ultimate Prower" cdrew ihis texis from Johm 14 .: 12, Nratithew 10::25 amd Mark Ha: 177 - - 18, and lurged lbrethuren to inave faith iin Jesus if they meed power and soluthoms to their problems.

The speotacular roocasiom coreatted am roppontunity for the. latinoning cot can lexpanstom project of the iPentecostal Comitre Dinors at the llaumodnling were the Holy Queen Mother wino was irepieserited by Elder Ediwand Efte and Elder G. IB. Nulk,: Aporstle Okile man Eleder Dentlimgtom Over in3inOOCOO (uthity one thousamd inaira was nealized.

In linis speeom," Apostle okilo said that line wais alluways Inappy to be im the imiodst of lbrethren. Ithe advised all members to always zeek to work aooording to the will of the Fratmer, to avoid suffenings anctribbulatioms.

The cheainman sof the rocea-
ble: : WIE 4
The Tive nember throug $e$ chaminat expresses yratiturde te all tho participants iof the rocoasion and prayed the Fander to reward thematbunciantly.

In his closing menchats, ithe Chainman thanked the hody Spirit for a lob well done and prayed hirn to guldes all the brethren saliely bo their dif ferent places of abode.

It would be tecalfod that the Elders Intemnational Foll fowship had eanlier ghteresd to reconstriot the Ame ary School haunco which was, hela du Elders' Week Ammac: June, this yeat.

Thank Mownturo

## avem:

Th gossibla gospeil 4940 , that all inocks andu 4, wornd he conomued sat inig that through the anmulurest any another chanter as tian apened in the history of the Eziama Pentecostal Oentum


He therefore thanked The hooly FFather for inaking their pro prosed to roome inito nateality

Those present at the nocasiom were, inforstesto: IDunt who cohained the coctassion, the sprecial ogurest to : hromoun, Apposile Chiter wrellond OKito, the Cohe laundmer Aporst: the SME ZIte: Chthers, wore
 memit Linaitea; Bdder Dadinguton INnanna, who wat whe conied
 Ekeanysanudiand the hirst trull mine Wodker of the lpentecos tall Centre, Christ :Studemt Eminamưe Hegre amoungit other dignitatifes.
siom, Adoostle Dunu unged all

## By Apostle rabian E. U. Obot

Fatalism, Determinisn or la most used and commonest form - Predestinaion has become a household word amone Cnristians and is an ingrained belief held by many of them which appears to connote that man is a mere pawn in the hand of his creator, who is indeed the actual and remote controlli: It mav not be less than ten in every hundred $t$. others/sisters who directly or impliedly touch on this "fundamental area of belief" when cestifying about their call, when sharing their beliefs and experiences with their fellow "Believers", or during their interíaces with those who profess other faitns. The same is true when "believers" make the bid to conver and win sinners and unbelievers for Christ. To some Christian brothers and sisters, this article of belief is such a great cornerstone of religious belief that every act of commission or omission, effort or non-effort, gain or loss, success or failure, health or sickness, joy or sorrow love or hate, friendship or enmity is explicable by this concept.

It is for this reason and against such a background that 1 find the justification for the curiosity to examine and give more than the surface and casual but definitely, less thian very critical attention to this matter

Fatalism is defined by Oxford Advanced Learner's Dictionary as the belief that events are decided by fate and as acceptance of all that happens as inevitable. The dictionary defines, Determinism as the belief that one is not free to choose the sort of person one wants to be, or how one behaves, because things are already decided for one. Predestination is defined as the theory or belief thiat everything that happens"has been predetermined by God and that man cannot change it. It is further defined as destiny that cannot be changed; a doctrine or belief that God has decreed in advance that certän souls will be saved and others will not.

The dilemma of MAN is that there is on one hand a belief by some as stated above that man is fated, determiried in advance or predestinated by his creator and maker to the state, endowments, capabilities, fate and circumstances in which he finds himself be they positive or their negative opposites as success or failure, joy and happiness or saddness, worry and anxiety, holiness or sinfulness, fortune or misfortune, honour or dishonour, bove or hate, faith and belief or unbelief, material wealth or poverty, health or sickness, peace or unease and fear, rulership or servitude, including salvation or perdition and damnation.

Often, the story of Abraham and his descendants including the story of Joseph among his brethren, and Moses leading out the Israelites from Egypt the story of Esau and Jacoo in obtaining and securing God given blessing through Isaac, the story of the birth and mission of John the Baptist as the precursor of Chirist and the story of the earthly Incarnation and Mission of our Lord Jesus Christ are used to suppoit and prove this doctrine and belief. Also used is the categorical scripture text in Romans Chapter 8, the passage which states that those God in christ fore-knew, He forcalled, those He forecalled He justifiedvand saved as predestinated to be His children and He also glorifies them.

On the other hand, and contrary to above
doctrine and belief, MAN is said to be responsible for the fate that has befallen him and his descendants, which he has brought upon himself by the act of Disobedience, Original Sin , and consequent Fall from the MAN which God had designed tor him and created him to ba. And that the state has been worsened with time due to. subsequent acts of disobedience by MAN against his creator and maker through cumulative and unabated sinning. This second explanation puts the responsibility of man's present state and condition squarely on MAN. It answers the question - Could MAN - Adam, change the course of history in the direction the history mankind now is? If so, what implications has his ability to do so on the doctrine and belief of the all powerfulness (Omnipotence), all-krowingness (Omniscience) and all presence (Omnipresence) of God? The second explanation puts MAN's dilemma down to a moral cause.

The second explanation and position picks up from the doctrine and fact that MAN is God's image and likeness which takes after or issues from a loving, holy, righteous' and moral God his basic inner being and substance. Like God, he is endowed with free-will and is born out of
(iv) Has the commandment with its function greater fuinctional and utilitarian value and advan-: tage to God and His plan and purpase for over ali good than its absence and omissioit?

In the second position or doctine, chris tianity teaches that man is predestinaied according to God, the maker's plan, will, honour, purpose and glory for man in creation but that man is not predetermined and programmed to. the position of mere pawns, robots and puppets: in the hand of his creator. Examined againist all other animate and inanimate creatures, man has internal nature and structure uncomrion to other creators. This is seen in the area of concept formation, reasoning faculty, his moral notions, his reflective thought, the ability to znalyse and arrange his conscious experience and use it as a source of abstract knowledge, his language usage and acquisition, his linguistic distinctiveness, his imaginative power and use, his development of culture and technology and use of them, his development of the art and practice of worship and religion, his discovery and use of symbols, his faith and power of the spoken word. All these reasonably suggest if not prove that man is absolute'y determined and programmed


Gód's morality holiness, righteousness and love. Man then is a moral creature made in the image of the Creator. There is a law in the universe, which if broken, means that man is culpable. With the love and righteous gift of free will by God man could choose between right and wrong, to love his maker, creator, God and Father and obey His commandment, or revolt against Him and take the responsibility for doing so. Then of course certain questions arise from this:

- (i) Why was the commandment part of God's: relationship with MAN? Was the Commandment absolutely necessary?
(ii) Did God the Creator foreknow that man would not keep the commandmeni ab-initio?
(iii) Could God not make main - His image, error-free?
in every act of commission or' omission. To believe 50 would deny, rob man of and deter him of self-development, self-improvernent, progress, repentance, conversion and change for"the better. Man is however predestinated and programmed in accord with God's divine will in terms of relevance and consonance with the creator's ultimate, universal gơod; plan and purpose.

The second explanation seeks to explain the dilemma of MAN upon the duality of his nature, BODY and SOUL or SPIRIT. Man is innately spirit in content and nature - God's substance, God's nature, God's likeness, but he is encased within the bodily dress. The bodily dress is a combination of material elements. Beyorid the combination of material elements, there is spirit, the
contd. on p. 19

## peat Of History <br> by Eyibio Antia <br> Sheikh Mandour has d double commissioning and annointing for he did not onily meet Christ in the dream but also in the physical.

The Sheikh Mandour Gentiles and to kings and to story would not have graced the people of Israel. And I the front page of Herald of thememself will show him all that New Kingdom again but for he must suffer for my sake" it's relevance to the present unfolding drama in the religi ous world and the fulfilment of the predictions of Our Holy Father, Leader O. O. Obu: (Acts 9: 15-16).

On the other hand Sheikh Mandour is commissioned to evanigelise his muslim broth-
ers and announce to the un-
The ordinary mind might believing world that Christ has not easily discern the full im- come to judge the entire port and consequences of a world.
situation where a renowried, The next striking similarity muslim scholar does not oniys is that the two learned men testify to the glory of God but were caught in circumstances is propagating the Gospel of beyond their human underOur Lord Jesus Christ to ally standing. Paul was confronparts of the world. This, the ted, struck blind and made to does without selecting his remain so for three days withaudience for according to the out food and drink until made Sheikh the message is for my muslim brothers and for everyone else all over the world."

The Sheikh's meeting with Our Lórd Jesus Christ could. be compared to the meeting of Saul with Christ. Saul later called Paul was a Jew and very much learned in the Torah (Mosaic Law) Sheikh Mandour is a professor sin Islamic religion. Saul was onee of the worst and devoted per. secutors of the early Chiris tians: Sheikh Mandour is a star in Islam and, accórdíng to Champion newspaper as confessed by him "his hitherto disposition to other religions except Islam was hos tile and not encouraging" Christ appeared to Saul while. he was embarking on one of his persecuting sprees of the. early Christians and Christ said "Saul, Saul why do yoư. persecute me?" (Acts 9:4)

Similarly, the Lord appeared to Sheikh Mandours when as he said was on a journey giving public lectures. in a certain Arabian country. My message then was based on Christianity according to my own understandirig. was refuting certain Islämic pre. cepts as against certaint Christian injunctions?

Apostle Paul after his encounter with Christ was commissioned to take the name of Christ to the Gent tiles, Kings and the people of Israel. "Go, because" 1 have. chosen him to serve me, to, make my name known to chris is not easy. The entire
muslim world is almost rocked to its foundation, the entire world is watching with awe but the will of the Father must: be done. In obedience to this divine call and in keeping a date with his destiny Sheikh Mandour had since started.

He started holding various press conference, informing the whole world of his commission by Our Lord Jesus Christ. He sent a message to King: Fahd of Saudi Arabia demanding the restoration of the fundamental rights of Moslems to know the Koranic view of Christ" For his tomerity in going this far, the Saudi Monarchy clamped down on all human rights group ifi the kingdom. The Sheikh never spared a breath in making waves, spreading the news whose major thrusts have been "a call on all believers of God, Jews, Moslems, and Chistians to live together and to: co-operate with one another in a brotherly way.' That Christ revealed to him that he is coming back again to rule the world, both Christian and Muslims, including the Jews saying "there is no need for any form of segregation since the human race is one."

The Sheikh further pointed out to his audience that The Quran is a witness to the fact that the BIBLE is WORD of God: It is that sent by God to guide the people of the world. It is God's deed by God.'

While Sheikh A. M. Hussein Mandour was busy spreading the good news at the risk of his life from Islamic fundamentalists and fanatics little did He know that He that ,commissioned him in his trance was here on earth with Him. With little efforts on his part but through God's providence and divine intervention the Sheikh had since come face to face with the JESUS that appeared to Him: On beholding the Lord of Light, and the Lord of this New Age, he was quick to identify him with that aura, that light that surrounded His person while in that trance. This Being is Leader Olumba Olumba Obu, the Sole Spiritual Head of the Universe and Leader of the Brotherhood of the Cross and Star.

In a press conference

organised for the purpose of enlightening the local community in Calabar; Crcss River State of Nigeria, Sheikh Mandour had this to say ...Our Lord Jesus Christ revealed Himself to me in the year 1989. I discovered that fuffilment of Lord Jesus Christ on earth in the Kingdom of Brotherhood of the Cross anci Star and in the leadership qualities of the Sole Spiritual Head, Leader Olumba Olumba Obu, hence . 1 am here in Calabar to pay homage to him." Now that I have seen the Spirit of Truth, I will now go into the world to say the same in order to save souls for Christ before the end of time as being written in the Holy Book of Koran chapter 147:1.

On my arrival in Calabar having entered in Him (Leader O. O. Obu) I saw that supreme light :surrounding Him which is the identity of the Supreme Being and seeing him (Leader O. O.Obu) physically, i identify Him as the true person I saw in the Spirit.

These now are the points to note. The Holy Father has continuously hammered on the fact that those who are to reveal His Deity and announce the establishiment of the New Kingdom of God now on earth are yet to come. As a fulfilment of this prophecy Shiekh Mandour is
here His choice of a musptr
of such influential dispostition. is to enable nis mustim arolla ers know he truthotid ${ }^{2}$ he could see he wghat propagate samed there $\quad$ no be "no need
continue wasting erudite sheikn in respotiolir vanguard Newspaperfept ter on why Jesus Chist d ded to revealtinset tophom muslimand nota onis $\boldsymbol{T}^{2}$ said "It" 15 going to " b " evidence again'st them if they do not poelie: truth.'

The truth here bentig t the entitienumanace $1 s$ There is no need of segregation and reliciou crimination, We are 1 rom same parents andbesiden come from the same spifiu source Now that ang and the var of gions accept the authontuity of the Bible as the worpot God, it stiould be noted hat "God created man m" Giso image and likeness andtuen "breathed into his nosths he breath of life ancl 4 man becane a living Leing / his breath is the cormmonlactor in all the human ace At this póint, "God did not breathel into the noscril of a musliglua christian, and Jew, a Krispar devotee or Hindu. Theref is. therefore no need for man made bounclaries.
contd on p. 6
cont fromps Brotherly love must excel: In Acts $17: 26-27$, it is stated hath made of one bood ali nations of men for to dwell on the face of the earth and hath determined the times before appointed and the bounds of their habitation, That they should seek the Lord if hapl: they might feel atter himand find rim though he be tiot far from eveg one of 4 S/4,
W, rhe key phrasemere is Wone blood, Alt, us are one we have, common factor thatilut us What it imples heretes hat we come from a common stock That is the message, of Sheikh Mandouluas eormissioned by the Holy Spirit Apostle Paul had earlie, written In Galatians 3.20 . . There is neither Jew nor Greek there is neither bondthor rremthere is neither male nor semale, for ye are all

\section*{+ , x+

\section*{By madnEnera

## By madnEnera <br> Surillere Galhedrad

Lagos. $\quad$,
In this treatise, your opinion may or may not be. necessary this "is. so. because of the fact that the Conforter is zalready on carth and is leading many to the accurate knowled ${ }^{2}$ etof fítht Your opinion, if it must be expressed at all must be directed by the wisdom of the Comforter the spitit of truth
Whthout whech ado, do you believe in life after déath or inglife after life? Or aptly put, do you belleve in reincarhation and resurrection? In addition, do you believe that your dead triend or relative may actually be living in another part of the world or oven in this country just as they were before their dem sise?

To butress this fact is the essence of Chisist coming. Chist came to the world not ony to shed His Blood and redeem mankho ototribulaKons, resulting from the sins of man but to equally manifest God's love Tor mankind in the physical realm, to demonstrate the powe of man to have dominion over death and so attain the height of immortarity as well as to lift: the light of eternity. With these facts carefully articulated one would not oe doubt

life in the direction of Our Lord Jesus Christ, who, we now know overcame death and whose steps we must follow.

Succinctly put, Our Lord Jesus Christ démonstrated this feat when He was crucified on the Cross This led to His death but He resurrected after three days. To this end, the significance of His resurrection is palpable: for if He did not resurrect it would have been impossible for Him to raise Lazáarus and so vindicate the claim that He conquered death. John 11:1-14 is replete with facts to further consolidate this stance. It is on record that the death of Jesus Christ: "was to usher in immortality to man when He said "What I did, all men shall do.... The dead shall live again"

However this could be possible if one conforms to what is written in John 11:25 26. "I am the resurrection and the life: he that believeth in me shall never die." In that regard, it is not secret that one's: right to eternal life is predicated upon unshakable faith in Jesus Christ and the absolute practise of His injunctions to man:

## Simillarly, eternal life could

 manifest through reincarnation as was examplified in Elias (Elijah) whom we popularly know as John the Baptist
# SHEIKH MANDOUR 

one in Ot. Wh desus". This further confims that the entire creason è sod is one. There is \% need for division.

In commissioning Sheikh Mardour, the Holy Spirit is using him to oring about the realisation of one love, one God, one Shepherd and one fold.

Again, that Sheikh Mandour has been recruited from the other religion to speak for and aiticulate more the truth in another religion does not suggest the later superiority over the other but to rurther educate the miseducated world that God is one and those who worship Him irres pective of the various names given to Hirnand the methods used are still worshipping that
to this clarion call of the Holy Spirit through this erudite muslim scholar is digging his grave and his blood shall be upon him. This is so for the

Holy Spirit has directed that there should be nc more division among the Gentiles, Moslems, Christians, Hindus and indeed the entire human race.

Thank You Father. persons who would not listen
same God. This is yet another lesson to the world in the Sheikh Mandour experience.

Any person or group of


## LIFE AFTER LIFE

prophesied until John. And if ye will receive it, this is Elias which was to come He that hath ears to hear. 'ot him hear."

According to the Holy Father in one of His sermons, there is life aiter death, that we reincarnate as babies and grow systematically to accomplish our assignments which may not have been completed before we departed from the mother earth. He disclosed that a dead person may actually be living physically in another slate or country doing his normal businiess as well as raise a family.

In fact, many instances abound today to attest to the foct that there is life after death or life after life. But for now let us consider from same modern stories or èvents and decide for ourselves the efficacy of this discourse.

The headline story of punch, December 3, 1992, pagé:11, Man, 71, comes back: from dead after 19 (nineteen) months in grave." Here, the story had it that one 71 years old Kwame Amengo, from Ghana resurrected nearly two years after burial. According to the story, "the man just "came, knocked on the door of his cottage life he had been away on a trip," family friend Osei Tsiboe said: "Everybody started screarning. and jumping for joy, Kwame was alive." Kwame
himself säid "i was sent back to the, world to do good for mankind. "When God said He did not want me in paradise because my time was not due, I pleaded with Him to send me back to join my family and He agreed." DEAD HUSBAND HEALS WIFE' This is a headline story of Daily Times, June 26; 1993 page 12. Here, one Eunice, from Okafia Igbere, Igbere in Abia State had a protracted sickness which defied every treatment and she was finally abandoned to her fate. But one night she called on the dead husband to come to her aid, reminding hirn of the needed protection from him to ensure the survival of their only child and the immortalisation of his name which would not be if she and the only child died. "After pouring out her heart to the empty room, she laid down, tried to sleep. Immediately, there weie knocks and calls on her door. Eunice! ... open the door for me,"the voice demanded.

The story adds that she managed to get up ana opened the door. Then, her dead husband walked in and
said, "I heard ail what you said, now bring that basin and follow me,". she complied Somewhere on the road, the husband reachéd for some herbs and gave to her to eat After eating the herbs, she was completely healed.

The story went further that on reaching a certain point of the road the husband consoled her by saying, "now, let's return horne, we háve gone far enoughi and you are now quite well. i' am watching over you and nothing will happen to you." They started returning home but somewhere on the road, the husband vanished. "According to the paper, this story has been the talk of the town.

Generally, there are lots of other revealing stories published to authenticate , this claim. There have been these other stories where a dead woman went to buy fish in a market, "Ghóst walks in Lagos," in the same publication of Daily Times, June 26, 1993 etcetera.

Now, the wonder that there is life 'after dead or life after life is an indisputable fact. Or, what do you think?

It is on record that the death of Jesus Christ was to usher in immortality to man when He said "What I did, all men shall do... The dead shall live again"

## OPINION

## Bro. Monday A. Isi

contd. from last Issue of 3rd Covenant

## - Sceptics are still doubting the Deinty of Leader O. O. Obu and His mișion but evidence abound here and there as to who Hevs.

In the first article i pro- the inderatigable nature of its mised to continue to unravel wathor than this?
the mystery of the OOO with. reference to some hidden passages in the Bible which reveal Him as the One.

The holy name OLUMBA OLUMBA OBU should be séen and expressed as one name and its vibratory pötency can then be tremen:dously felt when used in that context. That is why when all the alphabets in the name are added together they produce a spirit number which is equal to' 7 . You will recall one ' $O$ ' 0 has a value of 7 ascribed to it So by the time one pro nounces the three Os, ofie would have activated, as it were, the creative force of the holy name OLUMBA OLUMBA OBU into three. Therefore the computation is to multiply the total figures in the holy name by three, that is, $61 \times 3=183$ and this when reduced toits single number gives 3 as follows: $183=1+8+3$ : $=$ $12=1+2=3$. Again when we add the figures of three 000 which is $7+7+7=2$ $=2+1=3$. Is it not marvellous that when both resulis die reduced to sinigla figure the answer is 3 ? This goes to show that He is the unchanging same whether as OLUMBA OLUMBA OBU or OOO.

Number 7 is seen here ás the dominant figure in thë mystery surrounding this holy name. Some mystics believe that 7 is the creative force. In fact, Cheiro in one of his remarkable descriptions of the unique characteristics of the Number 7 people noted:
"Number 7 people :have very peculiar ideas about religion. They dislike to follow the beaten track, they create a religion of their own, but one that appeals to the imagination and based on thée tives terious. These oeople usually have remarkable dreams they have the gift of intuifioñ,
and a peculiar quietting magnetism of their own that hàs great influence over others.

What further description could aptly summarise the mysterious nature of the Brotherhood of the Cross and Star on this earth plane and

There are curious pas sages in the Bible which have come to confirm Number 7 as the Shidden numerological identity of the Comforter. The scripture tells us that Our Lord Uesus Christ came in the ame of God the Father. God old Moses that He would send One who would speak what God commanded Him to speak: Our Lord Jesus Christ in Johín ctiapter 5 verse 43 confirmed that He came in the name of His Father. Again in Johin chapter 14 verse 26, Our. Eord Jesus Christ told his disciples while he was yet with them that the Father will send the Comforter, the Holy Ghôst in His. (Christ's) own name. Our Lord Jesus Christ $n$ all His preachings truly demonstrated that He was the mouthpiece of the Father. He did fot hide this fact and attributed every word He spoke as coming from the Father

In our own generation there is one who has come in hername of Our Lord Jesus Christ and has revealed olir Lord Jesus Christ more than any other person. The question is how do we identifv the orne that will come in the name of Our Lord Jesus Chist? It is the one that has the Number 7 as His spirit number or identity.

- Afew days before he died;our Lord Jesus Christ made a futuristic statement about the fate of Jerusalem nMathew chapter 23 verses $37: 39$, he lamented the atrocities which the inhabitants of Jérúśalem had committed against the prophets of God and reebuked the city and said:

Befiold your house is left into you ciesolate. For I sà unto you, ye shall not see me hiencéforth still ye shall say BLESSED IS HE THAT COM ETH IN THE NAME OF THE $\angle O A D$ " (emphasis mine).

## Our Lord Jesus Christ

 knew that he was going to be killed in the next few days and definitely was not expecting a second triumphant entry into Jerusalem after he had receivedaglorious entry when thepeople sang hosanna in the. Accepting the gospel of Ourm side of thifyr whegreas the highest, as recorded in Mat- Lord Jesus Christ as pro- compound numbers fom here He was talking of another personality That person is, He that cometh in the name of the Lord. The question is who is, He that is coming in the name of our Lord Jesus Chrît? Of course, the answer as earlier stated is the Comforter. The Comforter is also known as THE SPIRIT OF TRUTH as . recorded in John chapter 16.verse f3. But one significant thing is that the common denominator to reveal the secret of the hidden identity of the Comforter is that both - HE THAT COMETH IN THE NAME OF THE LORD and HE THE SPIRIT OF TRUTH have the Number 7 as the spifit number when the alphabets in them are added up. Cứrious enough this is the same Number 7 as that of the holy name OLUMBA OLUMBA OBU.
thew chapter 21. verse 9. But pagated by the Brotherhood figure to to 52 belong o the of the cross and Star means s spiftuag side of life, accepting the Comforter whom our Lord Jesus Christ said will come in His own name: Has our Holy Father not wbeen preaching Chíst from: Jantuary to December ever since His ministry started on this earth plane?

Brethren, since our Lord Jesús Christ spoke those ominous words, against jerie salem, of a truth Jerusalem has been ramsacked by various hordes of invaders over the centuries starting with the Romans in: A.D 70. Right now the Jews and the Arabs have been fighting major and hinis wars. Indéed, since ourtsod Jesus Chirist left Jerusalem tul date that city of David has? known no peace! oúr Libr Jesus Chist watnediñ 36 of Matthew 23 that what the

The double numbers when used show the msterious influencess that come to play in the hidden current of destiny of the ndividual. Therefore the figures representing the three OOO, that is, 777 uhen added together: $=7+7+7$ produce 21 The interpretation of Númber 21. according to Chero is hat is symbolised by the picture. of the universe and it is also: called the Grownor Mage
adv rion in life and genetal suceess It means victo y dite along rightifor tho ormot of the magis ow haine ght arta Hong wimblon and ther br
 had spoken woüld all come to


To confirm the prediction of Our Lord Jesus" Christ tha until the inhabitants of Jerusa lem say, Blessed is He that cometh in the name of the Lord, before they could see His face againgy the Holy Father in one of His sermon's on 29th December, 1991, said and I quiote:
"The trouble" in Israel will notend until this gospel is preäched there and they accept it and give glon to the King of Kings and Lord of Lords and sing hossana."

Immediately, 1 heard these words, my mind went to the hidden prediction of Our Lord Jèsus Christ as recorded in Matthew chapter 23 verse 39. Yes, the problems of Israel and indeed the Jews will be over when they accept Brothrhood of the Cross and Star
pass in this geneieration.
It is up to the Jews to recognise the Comforter in our midst and embrace $H$ lim in order to lift that curse on their race and enjoy peace Définitely, He has come three in ore as He that cometh in the name of the Lord - as He The Spirit of Truth - and as Lord God Almighty - all conforming with the secret spint Number 7

So far we have dealt with the single or spirit number of the holy name OLUMBA OLUMBA OBU which equals to 7 . The three 000 in symbolism becomes a compound name because there are three. 7s The meanings ascribed to the numbers 1 to 9 which form the continuum of the single number series, belong to the physical or material
with future events.
Now the explation given to the compound num ber 21 speaks eloquently of what $O Q Q$ portends and stands fot to means that those associated with t have gained victory after a long fight and struggle and obtained a crown of success. Is it not a fact that a true Brotherhood must have faced numerous odds, tribulations and made sacrifices béfore overcoming? And Gód has promised nevelatión chap. ter 3 , verse.y 2 that tim hat overcometh will make a pillar in Whe temple of my God Therefore what laid or everyone of ustras St. Paul said is a crown of success. With 000 we have definitely overcome.

Than You father.

## BRIEFS

## B.C.S. in

Bono, Yobs

Dy Ayaru George
Recent developments in the activities of the Brotherhood of the Cross and Star Bono State has confirmed to all and sundry that the Holy Spirit is indeed the moving force in all her activities.

To buttress this assertion the Leader's Representative for the State Bro. J. O. Chiswen poured encomiums on the the Holy Spirit as he enumerated their achievemints.

The State Leader's Representative hinted that the state has seven functional bethels located at strategic areas of the "state, They iriclude the Pompomari Central Bethel, University of Maiduguri Bethel, the Railway bethel, and Peace Healing Home.
Others are Gamboru: nyala Bethel, Bu Bethel and Bank bethel. He went further

## ADAMAWA STATE:

The Holy Spirit in His effort to capture the whole Nigeria is now in Adamawa State: On the 6 th of Novemder 1993, during the morning devotion testimony hours, Pröphet Moses Udofia was appointed the Adamawa State Leader's Representfive. Brother Blase S. Aguh was, appointed the Deputy Leader's Representative. The two appointments took effect from Novernber 6th.

In another development, the Holy Father has also batized the Governor of the State, Brother (Alhaji) Sal Michika, the Commander of Nigerian Airforce in Adamawa State, Brother Okechukwu and the Director of DiFFs! Sister Stella Muphat

## UNITED KINGDOM:

Professor Ranger's daughter was in Calabar recently to see for herself the Operations of Brotherhood of the Cross and Star. She and her brother, were received "with love and we believe ste will carry, back to her father a fruitful reply about this kingdom of God on earth.

Professor Ranger is the professor of African Studies
to thank the Holy Father for the provision of permanent site for the Railway Bethel, erecting of temporary structure at Banki Bethel, whose roof was blown off by rainstorm - and the acquisition of land at Damaturu the capital of Yobs State. Also acquired is a permanent site for Peace Healing Home The Father's Fepresenative was full of proises for the Holy Father for the brotherly affection that now exist in the State, In his words "The Father has removed all divisive tendencies, unnecessary struggle and guarrel from the minds of His children and replaced them with bliss."

Also mentioned were the activities of the full time warkens who had taken the Father's message to the two governors of Bono and Yobe States respectively and also to the Sheri of Bornu.

The Leader's Representafive finally prayed the Holy Father to continue to lead then aright.

Thank You Father.
and African Religion at Oxford University, England.

Same in England is Professor Walls of Edinburgh University who through connection with Professor Tasse of University of Jos in Nigeria, is responsible for the Research Programme of Brotherhood of the Cross and Star
in the Western World.

It has been reported that he (Professor Walls) has been ill. We of the Brotherhood of the Cross and Star, pray for his speedy recovery to enable him continue with his assignned dualities,

## LEWIS TOWN:

The Holy Spirit has captured Lewis Town through His Christ Servants; George and Daniel, the two sons of Bishop Jeremy Goring, the United Kingdom Leader's Representative. Following the acceptance of the Father's teachings, the authorities of Lewis Town hare given the two sons of Brother Goring a house in the town. George and Daniel, had ... long converted the house to the Holy Father's to facilitate His services, according to Christ Servant Solomon.

Thank You Father.

Nigeria is on the march again, searching for a stable, acceptable and peaceful government. The military have once again sacked the civilians Moments ago the civilians chased away a military dictator. When will this "RAT-RACE" end? The answer lies in the willingness of Nigerians to allow the Holy Spirit choose their leader for them.

## NEXT PRESIDENT MUST BE A CHILD OF GOD

## BYEYO CHARLES

There is absolutely no doubt in any one's mind any longer that the present sociopolitical crisis are divinely directed.

The prevailing leadership stalemate is caused by the act that man's rule has terninated in Nigeria. And this problem will not be resolved by man until the mantle of leadership is formally handed over to the Holy Spirit. The Holy Spirit will thereafter direetiy and physically exert total control in Nigeria - the seat of His phyical manifesration.

Indeed, the socio-politic al problem which clogged the wheel of our political progress after a universal remarkable poll success was the haredwork of the Holy Spirit whose influence, power and gresence in the corridors of power in Nigeria and elsewhere is felt lavishly.

Nigeria's case has to be extremely particular, so that a hard lesson should be learnt by the other nation-states on what measures to expect.

Nigeria, where God resides, should have known better and give honour, respect and proper recognition to whom it is due. Our country pretended and tended to
trivialise the presence of the Sole Spiritual Head, Leader Olumba Olumba Obu, who has all the answers to the universal problems including Nigeria's social, economic and political crisis That is basically the consequence of these problems: But God cannot beg to be reçognised

What were the things required? Simple. Just for Nigeria to refer ALL her problems to Him ALWAYS, and then see how things would work out for her as the spiritull model state.

In any case; Nigeria is extremely lucky to have the God-Head Trinity dvellirig here with all solutions to all
human and spiritual predicar guided by the Holy Spirit in mints.

Nigeria is extremely lucky in that this "man" who is the source of all powers and wisdom had repeatedly proclaimed that as far as He is in Nigeria, there would never be any war again; that since His teachings borders on love, unity and oneness; Nigeria can never be broken up. Therefore, be warned you the instigators otherwise you would be sliced into pieces by the dreaded angels who readily minister to His directives. Police actions are what He said would chastise Nigeria.

Again, Leader Olumba Olumba Obi has said that no country can attack Nigeria if people adhere to His teaching With Leader Obs, therefore, Nigeria has acquired the superpower status which is incomparable to any known claims. It were better for the United Nations (UN), headquartered in New York, not to rub her buttocks on the chair any more but to grant a permanent seat on the Security Council to Nigeria. Nigeria is an exalted spiritual giant-state soon to be universally seen.
She has the veto power. Any nation which threaten her for any reason: economic, milltry or political
inviting problems to herself.
An lbibio adage says that a father cannot be around in the playground and masquerades beat up his child. Therefore, antagonistic and jealous nations please beware. This country cannot be turned into a testing ground for Western destrucfive weapons. We are not Somalia, Panama, Libya, Iraq or Bosnia.

In the face of the current problem which seem to defy solutions Leader Obu has pronounced that He has given Nigeria His "child" as the president of the country. This means that this. "child" will bear fruits of righteousness and would also be led or
ruling Nigeria. However it does riot -mean that this child should be a baptised Brotherhood child or (take it or leave) this child can be a Brotherhood child. But the paramount point is being a link to the eventual handover to the universal reign of the Holy Spirit as the main control in he body-politics of Nigeria. This child will be a deeply Christ-conscious fellow who will be very knowledgeable in the promptings of the Holy Spirit. He will similarly possess all the divine quaities found in Leader Ob which are most sought after.

You will agree with me that this has been the visiontry, humane, merciful, cuurageous, loving forgiving leader Nigeria, and indeed the whole world have been clamouring for. They abound in Brotherhood vi the Cross and Star.

1 risk to reiterate what Leader Obu he said several times at different spiritual lectyres that He alone would appoint presidents and leaders to various countries and positions in the world very shortly.

Like we have stated previously, the collapse of all worldly rulership has begun. Not only in Nigeria.

The scripture says: "all those who came before me were thieves and robbers. And all those who enter into the sheep-yard through the windows the sheep do not recognise them". Therefore, the right person to rule Nigeria will now enter Nigeria's corridors of power through the Beautiful Gate. A situation where thieves are deadly struggling for what belongs to somebody else is ludicrous and offensive to the eyes.
Let Nigeria not jo ked again with Leader Olumba Olumba Ob.

$$
\text { Rant } 2 \text { Her }
$$

## THE DUNNE PERSOUALITES

oy Pastor E. T. Halliday
The various evidence dediuced from the Bible notwithstanding, men still doubt the manifestation of the personalities of Divine Trinity to the physical realm.
"There are three that bear record in heaven, the FATHER, THE Word (SON), and the HOLY GHOST, and these THREE are ONE". (1 John 5:7). This is Trinity, the three dimensions of God. Three in one and one in three. The Trinity-Father, Son, and Holy Spirit, has been with Man from the beginining of time, not only with the microcosm called Man but also with the macrocosm of humanity. This took various forms at various times as force, power, influence, fire etc. but more relevantly as discret divine personalities first as the Father, then as the Son and now as the Holy Spirit.
"In the beginning was the Word and the Word was with God, and the Word was God', (St. John 1:14). God is Spirit, God is Human, God is the Word, God is Christ, and Christ is the word nor would any christian prove contrary that Our Lord Jesus Christ was not God. The word crea ted all things. "Without him (the Word) was not anything made that was made" (St. John 1:3). The Word then said "Let us create man in our own image and likeness' (Genesis 1:26) "and the Lord God formed mán and breathed into his nostril the breathe of life (His Holy Spirit) and man became a living scul" (Genesis 2:7). Without His Spirit (Holy Spirit) man is spiritually and" physically dead. His Spirit has been in man from creation. In Spirit form no one can normally see Him and therefore whenever He visits humanity he takes on human form and dwell, no matter how short, on earth among men in flesh and blood. He also exists in all other forms and in all other planes of creation; at all times.

## PERSONIFICATION OF THE FATHÉR

The fact that the Father has been here with man in human form has quite often been oversighted by Mian or Man has chosen to ignore
such manifestations/personifications eventhough records are available in the scriptures.

In the Old Testament, He was seen as power, as cloud, as fire. But our first parents Adam and Eve heard His voice and His walks in the garden of Ederi and went into hiding (Genesis 3:21). He visited them in human form and held discussions with them. They heard His voice. He even made them fur coats (Genesis 3:21). This continued until the fall of man when thereafter personifications ceased for a while.

## PERSORHFICATION OF

 THE SONPerhaps because of the ignorance of man in the ways of God, the personification of God as the Son was not orily most announced and publicised, it was also the most unacceptable to Man and bloody. This particular personification of His deity was against the comprehension and thoughts of Man at the time. It did not receive their assistance and acceptance. Such is the will of God.
"And the Word was made flesh and dwelt among us (and we veheld his glory, the glory as of the only begotten of the Father) full of grace and truth" (St. John 1:14). "He was in the world and the world knew him not. He came into His own (Man) but His own (Man) received him not" (St. John 1:10-11): His mission then was to redeem mankind with His blood and, in 2 Cor. 5:18/19, to reconcile Man with the Father.

Eventhough historically the Jews believed in Moses and Adam and ought to have been acquainted with the personification of the Father mentioned above, they were indignant when, before them, the Lord claimed Sonship This indignation led to the bloody aspect of His advent. Yet it was true. Today even the Jews themselves are beginning to think again while His personification as the Son is now enjoying the general acceptance of humanity.

This divine personification of the Son is so well known to christians over the jears that it hardly needs further men-
tion. His advent, birth and mission were sufficient, prophesied in holy scripts anca through prophets. Prophets saiah, Jeremiah and Daniel all prophesied about His advent but it was that of Daniel that had the greatest importance, namey, hat mom the day which the oraer should be giver bo rebuild Jerusalem till the death of the Messiah there mould remain only 70 weeks of years, that is 490 years. So that the Jews knew not only the family from which the Saviour would spring (Jer. 23:5) but also the city where he would be born (Micah 5:2) the period when he would be bom prophesied


Our Lord Jesus Christ - an intergral part of ithe trinity
by Jacob (Gen.49:10) and the year in which he would die (Dan.9:24-26). Angels conveyed the same messages to inform Man that God the Son, will be born: :"And the angel (Gabriel) answered and said unto her (Mary) thou shall bring forth a Son, and shall call his riame Jesus, he shall save his people (the Jews) from their sins: (Matt.1:21). The messages were clear. Thie Father Himself declared in Matt: 3:16-17 and Luke 3:21-22. "This is: my beloved Son in whom 1 am well pleasect" in a spectacular baptism scene of Our Lord Jesus Christ in which the three dimensions of the Trinity were all present namely;- the voice of the Father, the Son in the water and the Holy Spirit dove descending on the Son.

Yet this made pia tompest Man.
Throughout his mintst as Son hardly anybonevecta recognised Him as ood. The wisdom or knowledged grad aiven to all Thtwehonota tion was a photernth Jews and early chrishemb
 the personfication of we Holy Spirit,

## PERSOAHFCATMQ <br> THE HOL" Sth T

Like in the case of the Son (the Messiah) the advert of the HOYSFIRT (the camforter, the Teached as promeschs and whotythed bet this time by mut $\alpha$ atus

Our Lord Jesus Christ hlim self. Towards the end of his Ministry here on earth, He told his despondent discioles'". will pray the Father and He shall give you janother oom forter that $H E$ (the Comfoner) may abide with you forever. an the Spirt of Truth whom -world cannot receivg' (St 114:15-17) The Lord, $n$ nd Master was promising his: 16 ciples thel another Cormorte? Teacher, like He Himself, in human form (herice the pronoun $H E$ instead of (T) will come from the Father.

Further, about His assignment,: Our Lord Jesus Christ said "but the Comforter which is the Holy Ghost ... shall teach you all things and abring all things to your remem berance whatsoever I have said to you' (St Johri 14:26)
 Nib: ar anto all truth
n) wh show youthigs to That th stall glorify Me for derye. efeive of mine cad
 hemberath 13 , is clear that He work of remáliation s 5 . Cepmagned and by chang: ng riai ead him to áol.

Olí Lordimesus Chist had made it clear to the Jews that the Kirgdom of God has been taken from the nation of Trael and given" to another nation which would bear fifuits (Matt: 21:43). This time aroind therefore his nationdlity canhot? be Jewish This one the colour of nis gar Thetrad been, 500 y years U Wht ophesied in the old testamentis by Isaian the propegt when he said who is histopagomy from Edom with ${ }^{p} p^{2}$ ands whereque pr ad inthy -anel utartrood shall be sprinkt 4 - $n$ g garments and l will stain all my faiment ${ }^{2}(s, 6163: 16)$
$\because \operatorname{In}$ aenesis 36 \& 80 we Lare old that fodom, was anothergheme for Esau who. ryugh his marriage united Lhe other seed of lsaac that is Esau himselt) and Ishmael, that other seed of Abraham the eather of many nâtions and Esau himself became the Father of the Edomites, and "other nation" of Abrahami: a nation of first borris (Esall and Ishmael have always been first-borns).

Further, Qur Lord Jesu's Christ in Spirit, 64 years after his ascension revealed. on the tslard of $p$ atmos, to John the beloved that "He was clothed in vesture dipped in blood and his name is called the Word of God"; this "Spirit of Truth" later in Rev, 13:16 refered to as the "KING OF KIMGS AND $\angle O R D$ AND Lords when He comes wouid come from Esau's lineage in fulfilment of the prohesjes in Hosea 2;24 beautifully referenced by Peter in 1 Peter 210 and by Paul "l will call them my people which were not my people; and her peloved which were nor beloved. And it shall come to pass that in the place where in was said unto them, ye are not my
contd on $p .18$
contd from p. 7 people there shall they be called the children of the living God. "(Rom. 9:25-26). He will not only put on red-looking vesture but will also be accused of or associated with blood.

Edom was situated at the top tip of the Gulf of AKABAH in the Sinial at one time part of Egypt and hence the African connection It later became part of Judea and hence, also, some reference to Him as "THE LION OF JUDAH" (Rev. 5:5). Our: Lord Jesus Christ furthermore revealed to John :.. Rev. 12:5 that a woman (not specifically a virgin as in the case of Our Lord Himself, Matt. 2:23) would bring forth a male child which would rule all nations with an iron rod: The child this time wowld be caught up with Göd, He would not crash land. He would be born of woman in like manner to Our Lord Jesus Christ Regarding his name, Our Lord Jesus Christ revea led to John that "Him that

## THE DIVINE PERESONALITHES

who names him; the Son who writes it; the Holy Spirit (personified) who receives it. Those that follow him :are "clothed in fine linen, white and clean" (Rev. '19:14). These are they who Our Lord Jesus Christ spoke of in John 15,27 that would "bear witness, because ye have been with me from the beginning", "....and his name shall be in their foreheads" (Rev. 22:4): Those then were the prophesies: "God"would send the Holy Spirit, as a Comforter and Teacher, to remind us all of what the Son said and did, to maintain the work gf reconcilation, and to unite all the shèep into one flock. He would be called a name which shall remain a secret within the Trinity. He would be from the house of Esau and would not only wear red garments but would be associated with or accused of blood. The big question now is a ece these prophesles been remind us of all what the
round the clock, January to
divine revelation, Our Lord Jesus Christ replied If that speak unto thee am Hé. (St: John 4:26). Our Lord choose to reveal His identity to her our hid it from ofhers until the end of His ministry. It is onity those whom the Trinity choose to reveal themselves to that would know their identity "because it is given unto you to know the mysteries of the Kingdom of heaven, but to them, it is not given" (Math 13.17). That is not all that flesh and bolood can learn from that wonderiul encounter between the Son and the Woman of Samaria. She ran to the city in utter amazement saying to everyone scome, see a man, which told me all things that ever 1 did: is not this the Christ?" (St, John 4:29), Páraphrasing, therefore, we say to mankind to come and see a man who


The Holy Father - Divine Godhead or the ring
overcometh ... I will write uport him my new name" (Rev. 3:12) and also "... He had a name written that no man knew, but he himself" (Rev. 2:17). Five hundred years earlier, Isaiah said of him in Isaiah 62:2 "And the gentile shall see thy righteousness, and all kings thy glory: and thou shall be called by a new name, which the mouth of the Lord shall name".

It is clear that he was not going to be called Jesus, or Emmanuel a second time. Those names would not be new. They were not even new in the days of Our Lord Jesus.
His new name is a secret within the Trinity. The Father Christ told Simon Peter when he (Peter) revealed'the Son that "flesh and blood hath not revealed it unto thee, but my Father which is in heaven (Matt. 16:17). It takes more than flesh and blood to do so.
It is only the Father and the Trinity that can do so about themselves. The woman of Samaria tc'd Our Lord Jesus Chist at the onset of His ministry that " know that the Messiah cometh, which is called Christ; when he is come, he will tell us all things'" (John 4:25). That was all she knew about the Son "He will" tell us all things". In a direct
fulfilled or "do we look tor Christ said, wand continues to another?". Our. Lord Jesus lead us fito the knowledge of
all truth; teaching us by examiples and expounding to us the mysteries of the Kirigdom; healing the sick, raising dead and peiforming other mighty works; that possesses ', the characteristics: of Ornnipresence, Omnipotence and Omniscience all of which belong exclusively to Divinity; that wears red garments and is accused of sucking blood; not from the house of Israel but from another nation Nigeria; is not this the pro mised Comforter, the Holy Spirit personified?

The men of the cily of Samaria did not refect the
invitation. They went and returned hereafter acknowledging. "Now we believe, not because of thy saying: for we have heard him ourselves, and know that this is indeed the Christ, the Saviour of the world" (St Johr 4:42). Again when Phillip told Nathaniel, ir! St. John 1:45, that "we have found him of whom Moses in the law and the prophets (and in this case, Our Lord Jesus Christ also) did write; Jesus of Nazareth; the Son of Joseph"' (in this case, the Comforter, the Holy Spirit:Teacher) many today like Nathaniel would be doubting and asking the Nathaniel question "can there be any good thing come out of Nazareth (Nigeria, in this case)?" (St. John 1:46). The repiy of phillip was simply "come and see" (St. John 1:46). That reply is very pertinent today in the case of the manifestation of the Comforter Those who came, saw, and believed. Come and see for yourself. and be wiser thereafter.

## CONCLUSION

God is a mystery. If any man thinks that he has known God, it is not God. He does His things the way He wants and not in the way to satisfy human thoughts. He has put his Spirit into man (microcosm) and has visited mankind (macrocosm) from the days of creation in various forms. When it was necessary for him to drastically change the course of hurnan history, He came himself in one or the other of his three dimensions in human form before now. Lastly and forever His present visitation as Holy Spirit in humani form heralds in the farnily of God, the kingdom of God here on earth, wherein dwelleth righteousness. "Behold the tabernacle" of God is with men, and he will dwell with them, and they shall be his people, and God

## shall himself be with them and

 be their God. And God shall wipe suay warn tears from then eyes and there shall be no more death neither soriow nor crying, neither shall there be anymore pain, for the former things are passed away" (Rev.21:3-4). It makes no difference to God whether his words or deeds enjoy the acceptance of mankind or not. His purpose is for ever sure. There can be no mistakes. As the Father, He spoke and the words manifested ăs creation. But man degenerated and drifted. And so as the Son He came to gather the sheep of the hcuse of israel and to save them with His blood. He was rejected because of His claim of Sonship. Today the Holy Spirit is now with us as a divine person not ohly to teach and lead us to the knowledge of all truth but alsc to gather all nations into one fold $\quad$ the Brotherhood of man under one sheptierd, thus fulfilling the promise of Our Lord Jesus Christ" "And" other sheep (Edom).I have, which are not of this fold, them also I must bring. And they shall hear my voice; and there shall be one fold and one shepherd (St. John 10:16). With the ramifestation of the Holy Spirit, Esau is recompensed, Africa is awakened and Ethiopia is rising again. He has come ? feach and to reign. With hiru-sight we pray that He is not also rejected by His own people.It. needs something more than flesh and blood to reveal the mysteries of God as Our Lord Jesus Christ told Simeon Peter; therefore in the unfolding of the mystery of the personality of the Holy. Spirit we are grateíul to the Holy Spirit for allowing us share in the knowledge of this mystery as students having one ETUBOM!

Thank You Father

With the manifestation of the Holy Spirit, Esau is recompensed, Africa is awakened and Ethiopia is rising again. With hindsight, we pray that He is not also rejected by His own people.


Apositle (Eze) Isaac lkonne
Herald. Your Highniess, is your position hereditary or on rotational basis?
/konne: My position is hereditary. My father was a Clan head, but the Holy Father has promoted me. as a paramount ruler.

However the condition is that, you must have a lineage to the throne.
Herald. Which other churches did you attend before joining the Brotherhood of the Cross and Star and what enticed you into joining the fold?
fronne: I was a founding member of Saint Eugene Catholic Church Aba before joining Brotherhood or the Sross and Ster.
I was baptized into the Brotherhood of the Cross and Star in 1987, when I could not be healed of an ailment that affected me despite the fact that I was a member of Fourteen Secret Cults.
I enrolled in these cults due to my quest for power and protection. I always believed that my position as the Enyi 1 of Aba was being envied by people. Surprisingly I wallowed in this sickness for a long tume but no help was forth coming. It was only the Holy Father, Leader O. O. Obu that healed nie at no cost and through the power of His spoken words. This, of course was after I had been baptised into the fold by Pastor Eze Chiyalawe.
Herald: What have been your activities and contribution to Brotherhood of the Cross and Star?

Ifonne:" One cannot quantify what He benefits from the Holy Spirit, and so it will sound immodest to blow one's trumpet. However, if you wish the Father through me has built a Pentecostal Centre in Aba. To His glory, many bethels and healings homes have been erected aside from others who take a queue from me and embrace the Kingdom. Of recent the Father has acquired for Himself through me the former Apostolic Church land at the cost of $\mathrm{N} 100,000$ (one hundred thousand naira) only, I intend to erect a befitting cathedral that will almost cost ( $\mathrm{N} 30,000,000$ ) thirty million naira before completion.

Herald: What divine teaching of the Father do you apply in your rulership?
Fkanne: 1 put unto practise the teachings of asir

Herald: What is your advice to other Atraditional pulers and the world at large.
/konne: 1 advise all the inhabitants of the world to join Brotherhood of the Cross and Star and embrace the teachings of Leader Olumba Olumba Obu, for only in Him can mankind receive salvation. And He is going to judge and rule the world.
Herald: Supposing you are made to choose between being a traditional ruler and an Apostle of God which will you choose?
Ifonme: When I did not taste of the Glory of God, it could have been difficult to make that choice but now that I am aware of the goodness of God, it will be funny to ask that question.
Herald: Your Highness, how do you combine your apostleship with the traditional stool. I mean with all the cultures, pouring of libation and other heathen practices?
konne: The days of foolishness are gone. The days of uncomformed culturál values are no more here. We move in the light and we are the light. We must show this light for others to follow. For me; no pouring of libation, no heathen practices. They are against the teachings of the Holy Spirit.
Herald: What plans do yuu nave as chairman of traditional rulers fellowship of Brotherhood of the Cross and Star in the direction ci propagating the Father's Work?
/fome: The Father intends to erect through us at the New Jerusalem-Biakpan an ifra modern quest house where all Traditional Rulers will abvays moot during our pilgrimage to Biakpan. The house will have all the modern facilities

We pray the Father to let this plan work out well
Hovald: Apostle, what effects has politics over the alfairs of the traditional Rulers especially now that politics is banned in the country?
/tronne: People every where need good leadership. Traditional Ruler have no hands in poltics. We need the Holy Father to help salvage. the people.

None else can set the people free. I know that whenever it pleases the-Father that his son will come up as a leader in Nigerian and then we shall have peace.

Honne: I strongly believe that Leader Olumba Olumba Obu is the God head, having: found mercy and salvation in Him.
father on: love for one another and to do unto others what you want other to do unto you.

Herald: How can you assess the Holy Father considering His activities on earth?

The days of foolishness are gore. The days of uncomformed cultural values are no more here. We move in the light and we are the light.


Eveny reporier mnows whar it taves to corner a very important personafily（V．1．p．）for an interview．Their yenerally tight schedule， unending appointment，and at times unfept promises，might put of the zeal in any eager reporter The caise of Apostle Isaat lhonne （EZE）the ENYI OF ABA was not an exceppion．Apint from his understandably fight schedules as a traditional ruler，his． other toga as ans apostle of the Most High： God did not makie things easier the Apostle and Eze is either settling dis－ putes，admonishing some，attending to one traditional function or in the Altar propagat－ ing the news of the Now kingdom．Against this backyround it was a herculeary task for the Herild Feam made up of Jacob Ukpai and Nsisongiber to round up the Apostle．By divine grace Apostle lsaac Monne came face to face withine Herald Crew after a one week＂琼位．

Cialm，calculated and completely relared Apostle（Eze）lsaac Ithonine talks on how he uses the divine teachings of the Holy Spirit 10 rule his subjects，the yearnings of his people，and the need to see，follow and embrace the teachings of the Holy Spirit personiffed in Leader Olumba Olumba Obu， the Sole Spiritual Head of the Universe．

## Excerpis：

Herald：Your highness，can you please let us into your back ground？
Konne：I was born in Osusu village of Aba South Local Gövernment Area to Chief and Madam Ikonne Mwachukwu；on 4th Janiuary 1929，about 63 years ago．I had a very little education，having spent only one year in primary school before my mother died．As a result of my mother＇s death had to stop schooling． 1 am married and the Father has blessed the union with some children．I have no other hobby except farming which is also my occupation．
Herald：When were you conferred with the chieftaincy title of Enyi 1 of Aba？
／konne：I was installed the Enyi 1 of Aba by the sixteen communities that make up ADa in 1973.
Herald：Before your conferment＇with the title， what were you doing？
Konne．Actually at the beginining，life was not rosy 1 passed through hardship．I started as a labqurer，then a petty trader until I became a proprietor of a technical driving school in 1951 after which I becarne an estate agent，until 1960 which period I becarne an importer，and exporter．
Between 1960－1964 I，was elected a councillor to represent Southern Ngwa Courity Council After my tenure as a councillor，＇I engaged in various types of business．
Herald：Presently，how will you assess your position in life？
／komne：！thank the Holy Father for His bounties． By．His special grace and mercy，I am His Apostle， He made me a traditional ruler and is running I \＆$T$

# FOURTEEN SECRET CULTS COULD NOT HEAL ME BUT O．O．O．DID．．．． 

## PROFILE



Construction Company through me as the Execu－ jive Director．Using me，He is the Vice Chairman of Aba textile mill，a contractor and＂Chairman of Public Relation committee，Abia＇State Traditional Rulers Council．The Father is everything．I am only＇ His＇tool and witriess．
Herald：How has it been on this hot seat for the past 20 years？
Ikonne：Unknown to me I was always
idraw： ing my inspiration from the Holy Spirit．
The Holy Father teaches us leadership by exam－ ple．I try as much as possible to lead this same way．Because of this style＂of＇leadership；my subordinates and my subjects find in me a worthy example and just．follow up．No problems whate－ ver．
Herald：Anybody at the helm of affairs must encounter some problems，what are those pro
blems you have been facing，and how have you been able to resolve them？
Ikonine What you call problems，must h：been the programmes the Holy Spirit want ne to charry out 居itially，there was the question of factionalisation in Aba but with time the Father took control of the situation and we are now working as：a team．Apart from a few cases of misunderstanding here and there among my subjects in Aba metropolis，there is no problem：As you can see the people troop here in large number for peaceful resolution of their problems．
Herald：What have been your general experiences on the throne？
／konne：My experience is that of a traditional ruler with a difference．It＇s not I that do the works here but the Holy Spirit．I learnt early enough to han over all the burdens，to Him．

The Holy Father teaches us Leadership by example， 1 try as much as possible to lead this same way． Because of this style of leadership my surbodinates and my subjects find in me a worthy example and just follow up．
conto. from p. 20
mustard seed is planted in Austria, Two brethren were baptised. The mustard seed had sprouted and it must bloom.

## GERMANY:

Akin to the missionary journeys of old, some brethren visited the Sarbruken and Hamburg bethelș in Germany: This visit was for revival and exhortation purposes and ofurther promote love and oneness among the brethren. It is hoped that the Father will make them grow from strength to strength.

## SPAIN

Despite the language problem in Spain, the duateam of Pastor Alüko and Sister Deganess moved to Spain to spread the 'Father's Gospel. They worshipped with the Anglican church called "St Georges Church.", After the church, the brethren had audience with the priests and tracts were distributed to him and his congregation.

## VIETNAM

The ministry to Vietnam by Prophet J. Y. Arthur and the other children of God was most fulfilling. The Glory of God was revealed and the Holy Spirit was overwhelmingly at work. For two weeks running these brethren poun-

## BCS ON THE MOVE

ded the streets of Vietnam At Viet Duc hospital the ch God as symbolised in the use visiting temples, hospitals," dren of God were çonduc od the BIG EYE that sees all churches, and other public round the wards by the hos pi- aings. The teachings of the places: revealing the: New tars authority, Dr. V. V. M. xh Holy Spirit on Oneness of all Kingdom of God now on earth to a bewildered people. They visited the Director of Religiou's Studies..... who pro- Father to heal them. The The brethren also took time

mised to translate the Father's Father donated the sum of to visit the Ngoc son Gospels into Vietnamese language and distribute to all institutions and others in the community. The Holy Father donated money for their resëarch programme.

Father donated the sum of
100,000 .Vietnam Dongs for their research programme;
The Caodai temple was visited. Their cardinal belief being the supremacy of One

Off to visit the Ngoc Son Temple and interacted effec-
tively with the Monks and Nuns while at the sanietime chippinglin the good news of the New Kingdorn to the perplexed men of God. The Holy

Father also donated some money here. Ho Chi Min Square, the Presidential Palace now called the "Reunification Palace and the American War Museum also received the blessings of the Holy Spith as His ohitution also visited them. In all cases, the people were blessed by the father while showing practical love to them. as taught by the Holy Spirit. The Ambassadors of God also visited St. Paul's Hospital.

Issues bordering on the love and oneness of all creation topped the: agenida after which they Holy Father donated the sum of 10,000 Dongs. Atragods the bretiren were taken to a temple called "Chelaxa Lai": where the Holy Fiather donated 10,000 Dorigs for their up keep. In all, it was a rewarding ministry as the ministers of god had exchangen arriresses with them for hu : communications. Whatever was not achioved nhysically is accuraned, syit by the Fathen utham is now conquered.


## ROEM

(1) Thanks be to our Father

The Sole Controller and distributor of all powers
The Only unique- Teacher and originator'of all events
The cause and effect of all things done by man.
(2) Tranks be to our Father

The Sole provider and supplier of all our needs
Through. His name, everything is made dvailable and possible
His name is salvation to those that hope in Him.
(3) Thanks be to our Father

With Him there is no physical distance
He knows His chiren wherever they may be
Herice He needs nobody to tell Him about another.
(4) Thanks be to our Father

His understanding and wisdom is infinite

## OLUMBA HIS PRAISE

He tells the number of stars and call them by their names
All things are naked and opened unto His eyes.
(5) Fhanks be to our Father

Who fills heaven and Earth
Darkness hide not from Him, but nights shine as the day
With Him there is no difference between darkness and the light.
${ }^{\text {(6) }}$ (6) Thanks be to our Father
Who understands all the imaginations of the thoughts
The verv hairs on our head are

## known to Him

Hé neeas no advice nor courisellor, (7) Thanks be to our Father

He is everywhere, He is Here, He is there
His proriouncement is final
When He speaks, is done and when He commands, it stands.
(8) Thanks be to our Father

There is nothing hard for Him
A mere prono... cement, the Gulf war ended
Who can do this except God the Creator?
(9) Thanks be to our Father

He makes the Judges of the earth mere vanity
When He says au are discharged and acquitted"
There is no jupiter on earth to counteract His order.
(10) Thanks be to our rather

His devastating powers, love, peace, mercy; humility and goodness
Leave ordinary mortal panting lor breathe
Yet He does not boäst nor btag about his virtues.
(11) Thanks be to our Father

He is everlasting God that fainteth
not nor weary
It serves no useful purpose searching for Him
He gives power to the faint and renew their strength.
(12) Trianks be to our Father

There is no impossibility in His Dictionary
God Almighty who was and who is and ever shall be
His promiṣe is ever sure and dis oppolitt not
(13) Thanks be to our Father

The Almighty Father, the final arbiter 'The more you look the less you see I am that I am is His Name.
(14) Thanks be to our Father

His Omnipotence, Umniscience and Omnipresence reveals Him as God
Be it in America, London or India He is seen simultaneóusly The truth has finally come to the world.

Finank You Father.
biv Bro. Uwem A: Etuk


## 1ST LESSON: LUKE 3 : 21

And he answered and said unto them, my mother and my brethren are these which hear the word of Goc, and do it.
2ND LESSON: MATTHEW 12: 50

For whosoever shall do the will of.my Father which is in heaven, the same is my brother, and sister; and mother:
GOLDEN TEXT: JOHN 6:
45
It is written in the prophets, and they stiall be alls taught of God. Every man. therefore that hath heard, ands, learned of the Father, cometh listo me.
THE NEED TO HOLD FAST TO GOD
Brethren; this is an everlasting gospel; and the above texts form the summary.

I have always said that Brotherhood of the Cross and Star is not a prayer house, it is not a church nor a fellowship centre. It is not a political association ror a thing éstablished by man, Also Brotherhood is neither a commercial centre nor a play ground. It is the Kingdom of God This gospel is meant to be , an eye-operier to the whole. world. Hold fast to this gospel for it shall stand as witress against you on the last day.

It/is said that not all Israelites are true indigenes. Moreover, it is not all the descendants of Abraham that are his real children. The true chil: dren of Abraham are"a separate set of people who fall within. God's promise. Therefore, it is not every person that will inherit the kingdom but those that receive His word and practise same. Wherever you: ge to get the word of God is irrelevant. Whether you like to remain in your house or in the bethel, it is a matter of choice, provided you practise what you have been taught. Thereiore, claiming to have done one thing or the other for God, is not important. Those who are regarded by God are those who receive His teachings and practise them.

Hence whatever position you may occupy, either a Pastor, Christ's Servant, Elder or Child of God will not save you. The only source of salvation is practising the gospel.

This further explains the reason why Jesus Christ said
that He cannot do anything by His will, but as He hears, so He judges for He doés not pursue His own will but the will of His. Father, who had sent Him.

The gospel will have to be disseminated to all the inhabitants of the world.
1STLESSON: LUKE $8: 21$
And he answered and said unto them, my mother and my brethren are these which hear the word of God, and do it:
QUALIFICATIONTO THE KINGDOM OF GOD

Brethren, you can now realise that qualification into this kingdom does not deperid on preaching nor blowing your trumpet in the name of preaching.

It does not also depend on your status or class in the worid but solely on practising the gospel. Therefore, your position as a mililionaire, royal highness, president, etc. will not help you. Your high edu' cational qualification will not sāve you if you fail to receive and keep the words of God, preached to you daily.

It is said thiat, God shall teach them all things and they that hear His voice and keep His commandments will follow Him. It is not stated" in the scripture that the angels, shallt, teach män all things; nor is it stated that, it is man that shall teach the inhabitants of the world all things. It was not also mentioned that they shall be taught in a University or any institution of higher learning. It is said rather that God shall teach them and those that keep His words will follow Him.


If Christ Himself openly has quite a lot of Father's declared that He can do gospels for you to pick up nothing on His own but as He hears so He judges because He does not seek after His owr will but that of the Father, who are you then, an ordinary man to behave the way you
like? It is said that, " whoever enters into a room through the window is a thief.

To preach a gospel for five hours or more cannot fetch you anything. Whoever does so, labours in vain because God is the only Teacher and Preacher. It was God alone who taught our Lord Jesus : Christ, Moses; John, the Baptist, and all the disciples of Christ.

He therefore, is the only Teacher and He has been teaching since the beginning of the world. Therefore, any person who fails to obey Him and practise His injünctions should pray fervently for himself. Every other teaching is without benefit to man and of no effect.

Christ spoke throtigh Paúl when the said, that the Lord has not sent him to go and baptise but to preach the gospel. He also added that, in the process of preaching he was not to apply his own personal knowledger experience in order that the cross of Christ may not be in vain because the gospel of the cross is foolish in the ear óf unbelievers. But for those of us who have been saved, it is the power and wisdom of God.

This is not the time for anyone to continue in false preaching. You should always avail yourself of the opportunity of getting the Father's gospel from the Everlasting Gospel: Centre. The Centre
and read so that you will know what and how to preach.

This has become necessary because any knowiedge you acquire in the world is not

# HOLD 

## FAS

applicable in this kingdom There is no other sourge of salvation for all His creation apart from practising the gospels as preached by the Father Hirnself.

You should recall the case of that young learned man who tried to tempt the Lord when he asked Him what to do in order to earn eternal life. So, Christ listed the things he should do in order to be saved. He told him to honour his father and mother, love his neighbour as himself not to steal, covet or commit adultery and so on. The lawyer informed Him that he had done all that from his birth: When he pressed for: something new, Christ tóld him that, if he reallydesired to be perfect he should go and sell all that he had and distribute the proceeds to the poor and then come and follow Him: When he heard this, the youing man did not waste time to everii' look at our Lord Jesus Christ. He left our Lord Jesus Christ and since then had not come back to the Lord Therefore, we have no other duty to perform than to practise the word of God. Except you receive the word of God and practise same, you cannot be His diṣciple.
2ND LESSON: MATTHEW 12:50
For whosoever shall do the will of my Father which is in heaven, the same is my brother,: and sister, and mather

## MANY ARE CALLED BUT

## FEW CHOSEN

It is said that, many are called but few are chosen. All the inhabitants of the earth, human beings, animals, fish; birds, insects, plants etc. are God's creation. The question now is, who shall receive His grace? They are those who receive His words and keep them.

Dativid had, wanted to build a temple for God but he was forbidden by God because his hands were not clean. Therefore, this is not a play ground or an arena for unhealthy competition of any kind. This is a place where all the inhabitants of the earth. should come in and practise the word of God and not the words of man or those of angels. Whatever is preached
here (in the Kingdorr) represents what was spoken by Christ. He openly declared:

He said. I have yot many things to say unto you, but ye cannot bear them now. Howbeit when He, the Spirit of truth, is come, He will guide you inio all truth: for He shall not speak of Himself buit whatsoever He shall fear, that shall He speak and He will show you things to come. (John 16:12-13):

## THE



The Holy Father teaching th
This also explains the reason why He said to the people:

Nevertheless / tell you the truth; it is expedient for you that I go away: for if / go not away, the Cornfoiter will not come unto you," but if / depart, I will send him unto you.

And when he is come, he will reprove the world of sin, and of righteousness, and of judgement: (John 16:7-8).

He is the only one who witnessed and testified about the Holy Spirif, the Comforter:

The people again requested of Him to show them a sign from heaven He replied that, if He had told them the things of this world yet they could not believe, how much more would they believe hea-

# TO GOD 

Aor Brotherncod of the Cross
Star does not recognize the serical hierarchies and des.gnations. Brotherhood of the Cross and Star recog:

## - HOLY FATHER

venly things. This is the ful hess of time where heavenly things have been brought down, in a big way. This also explains the reason why Our Lord Jesus Christ told His disciples that, blessed is he that sees but does not believe. Brotherhood started from zero point, in a very bumble beginning and in an insignificant manner. It did not start with what people could

entire creations of GOO
behold with their eyes but in spirit. So, if you believe that unless you meet with the Holy Father in the vestry and unless you are personally preached to, you would not develop your faith in Him, then you are deceiving yourself? Is it not written that God alone will teach them? Those who would receive His words and keep them are His children. It is an act of foolishness for you to sit down and wish to be ordained a prophet, pastor or elder.

Our duty on earth is not to desire for any of these things but to practise the gospel. There is only one Teacher, one Pastor and one Saviour. All of us are only brethren. Cean a blind mán lead another blind man?

Christ confirmed this when He said:

But the Comforter which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever ! have said unto you' (John 14:26)

He also said that, whoever blasphemes against the Son of Man shall be forgiven but whosoever blasphemes against the Holy Spirit shall never be forgiven neither in this generation'nor in another to come.

The question is, has the promised Comforter not come?-The Holy Ghost is in your heart, He abides in you and teaches you all things. Those that receive and keep His words will have eternal life.

There is a local adage which has it that; the ram detests sending a messenger to the market for shopping. The reason, according to the ram, is that a messenger would not represent its best interest:

It is not to your credii or advantage to boast of how long you have been in Broth erhood of the Cross and Star. Having been in Brotherhood for so long, the question is, how many gospels have you practised? Yoú can now realise that the number of years you have spent in Brotherhood does not count; what counts in this kingdom is how best you can practise the gespels.
GOLDEN TEXT: JOHN 6 : 45
"It is written in the prophets. And they shall be all taught of God. Every man thierefore that hath heard, and learned of the Father, cometh unto me.

HE IS THE ONLY TEACHER

It is profitable and very important for you to hear from the horse's mouth. If you claim to be the Father's representative or anything for that matter; except you come to the Father and receive the word of God you are sending yourself to hell. If you cal yourself a pastor or bishop

but fail to receive the word of nizes only those that practise God, you are a child of perdi. the word of God. Did Chris
not warn us, ailerall, that we should not call anybody tea. cher for thete ts only orie Teacher ? We gre all brethren.

The only Teacher has arr ved and He abides with all or us, we are His students: But the problem thet ta se res students that pass examinations and finally get promoted. The true students are those that practise his infunctions.

May the Lord bless tis Holy words. Amen!

Thank Ho Famer

## B.C.S. CHORISTERS DISPLAY AT LONDON CABARET SHOW

## B.C.S. Choristers Demonstrate their artistic Prowess at a sing-song night.

Peport by Sister Akwa Serwah-London.
If the intention of the the organisers and wished organisers of uk recently. that it be held often.
concluded London CABARET Meanwhile, the spiritual SHOW, a sing-song night at blessing needed for such an covent Garden was to domonstrate that people of various "races," colour and religious affiliations could co-exist as children of one parentage, then they succeeded greatly because the show attracted participants and spectators from different parts of the world who; apart from being residents of London were hólidaying in London at that time.

For the show, many art ists from around Great Britain attended with assorted musical instruments to demonstrate their "artistic prowess and also entertained the audience. And those who attended had an eventful days as alrnost all the spectators interviewed gave credit to

Speaking at the end of the occasion, the Chairmian of the Choristors Fellowship in London, Elaer Nta E. Henshaw expressed gratitude to the Holy Fatt ir for the oppor turivy granted them to attend the occasion and prayed for His abundant blessings on all.

Among the Choristers who attended the event were the Chairman, Elder Nta E Henshaw Bro. Leonard Daniel, Bro-Tony Akan Etuk, Bro. Nicholas G: Itam, Sister Akwa Serwah, Sister Jenifer, Sister Ozuwurah Okoh; Sister Elizabeth : Aboagye, Christ Servant Emem Ekaette and Brother Victor Nkorm.

The CABARET SHOW is a sing song event organised aninually to bring people of various races with talents together This years show was held at covent Garden in the hear of London. is usually called city of West minister.

Thanh Vois Finer.


